



**COUNTY OF FAIRFAX**  
**Department of Planning and Development**  
**Zoning Evaluation Division**

12055 Government Center Parkway, Suite 801  
 Fairfax, VA 22035 (703) 324-1290, TTY 711

<https://www.fairfaxcounty.gov/planning-development/zoning/application-packages>

APPLICATION No: SEA 83-D-030-09

(Staff will assign) / ED  
 Dept of Planning & Development

**AUG 12 2020**

Zoning Evaluation Division

**APPLICATION FOR A SPECIAL EXCEPTION**

(PLEASE TYPE or PRINT IN BLACK INK)

<b>APPLICANT</b>	<b>NAME</b> The Madeira School, Inc.	
	<b>MAILING ADDRESS</b> 8328 Georgetown Pike, McLean, VA 22102	
	<b>PHONE HOME ( )</b>	<b>WORK ( )</b>
	<b>PHONE MOBILE ( )</b>	
<b>PROPERTY INFORMATION</b>	<b>PROPERTY ADDRESS</b> 8328 Georgetown Pike, McLean, VA 22102	
	<b>TAX MAP NO.</b> 20-1((1))14; 20-2((1))1	<b>SIZE (ACRES/SQ FT)</b> 376.16 acres <span style="float: right;">11/14/21</span>
	<b>ZONING DISTRICT</b> R-E	<b>MAGISTERIAL DISTRICT</b> Dranesville
	<b>PROPOSED ZONING IF CONCURRENT WITH REZONING APPLICATION:</b> N/A	
<b>SPECIAL EXCEPTION REQUEST INFORMATION</b>	<b>ZONING ORDINANCE SECTION</b> Section 3-E04 , 9-310	
	<b>PROPOSED USE</b> AMEND SE 83-D-030 PREVIOUSLY GRANTED FOR PRIVATE SCHOOL OF GENERAL EDUCATION TO ALLOW MODIFICATIONS OF SITE AND DEVELOPMENT CONDITIONS	
<b>AGENT/CONTACT INFORMATION</b>	<b>NAME</b> David S. Houston	
	<b>MAILING ADDRESS</b> Bean, Kinney & Korman, P.C.; 2311 Wilson Blvd.; Ste. 500; Arlington, VA 22201	
	<b>PHONE NUMBER</b>	<b>HOME</b> <b>WORK</b> (703) 284-7245
	<b>PHONE NUMBER</b>	<b>MOBILE</b>
<b>MAILING</b>	Send all correspondence to (check one): <input type="checkbox"/> Applicant -or- <input checked="" type="checkbox"/> Agent/Contact	
<p>The name(s) and addresses of owner(s) of record shall be provided on the affidavit form attached and made part of this application. The undersigned has the power to authorize and does hereby authorize Fairfax County staff representatives on official business to enter the subject property as necessary to process the application.</p> <p>David S. Houston / Agent</p> <p><b>TYPE/PRINT NAME OF APPLICANT/AGENT</b> <span style="float: right;"><b>SIGNATURE OF APPLICANT/AGENT</b></span></p>		

DO NOT WRITE IN THIS SPACE

Date application accepted: 9/28/2020

Application Fee Paid: \$ 16,375.00

*David S. Houston*  
 SEA 2020-0161