NOTES

1) THE PROPERTIES SHOWN HEREON ARE DELINEATED AS FAIRFAX COUNTY TAX ASSESSMENT PARCEL NUMBERS 46-3-001-14 AND 46-3-001-14A AND ZONED PDC AND C-8 RESPECTIVELY.
2) DISTANCES SHOWN THUS ( ) ARE METERS.
3) NO TITLE REPORT FURNISHED.
4) THE EXISTING TOPOGRAPHY DELINEATED HEREON IS PER A CURRENT FIELD RUN TOPOGRAPHIC SURVEY PERFORMED BY HUNTLEY, NYCE & ASSOCIATES, LTD.
5) ALL STANDARD PARKING SPACES DEPICTED HEREON ARE 8.53' (2.6m) X 18.04' (5.5m) IN SIZE OR LARGER. ALL HANDICAP PARKING SPACES DEPICTED HEREON ARE 12.14' (3.7m) X 18.04'(5.5m) OR LARGER.
6) THE PROPERTIES SHOWN HEREON LIE IN FLOOD HAZARD ZONE X (AREAS OF MINIMAL FLOODING) AS DELINEATED ON THE FLOOD INSURANCE RATE MAP FOR FAIRFAX COUNTY, VIRGINIA (UNINCORPORATED AREAS), COMMUNITY PANEL NUMBER 515525 0025 D, PANEL 25 OF 150, AND LAST REVISED MARCH 5, 1990.
7) ONE OF THE PROPERTIES DELINEATED HEREON IS CURRENTLY OWNED BY F&M BANK – NORTHERN VIRGINIA, SUCCESSOR TO HALLMARK BANK AND TRUST COMPANY AND WAS ACQUIRED BY THEM IN DEED BOOK 8453 PAGE 659. THE CONTRACT PURCHASER IS BALBIR BRAR ASSOCIATES, INC. THE OTHER PROPERTY IS OWNED BY EXXON CORPORATION
8) THE SUBJECT PROPERTY IS TO BE SERVED BY PUBLIC SEWER AND WATER.
9) THE PROPERTIES SHOWN HEREON ARE LOCATED WITHIN AREA A-6 OF THE FAIRFAX COUNTY COMPREHENSIVE PLAN AND THE PLAN DESIGNATION INDICATES OFFICE USES AT AN F.A.R. OF 0.25.
10) CONSTRUCTION OF PROJECT TO BE INITIATED UPON OBTAINING ALL APPROVALS AND PERMITS.
11) THE PROJECT SHALL CONFORM TO THE PROVISIONS OF ALL APPLICABLE ORDINANCES, REGULATIONS AND ADOPTED STANDARDS, EXCEPT AS NOTED AND MODIFIED BELOW:
    a) MODIFY RIGHT-OF-WAY WIDTH TO 60' (18.288m) FOR THE EXTENSION OF FAIR RIDGE DRIVE PER PROFFER STATEMENT OF RZ 87-C-008.
    b) MODIFY THE CENTERLINE RADIUS TO 215' (65.53m) FOR THE EXTENSION OF FAIR RIDGE DRIVE PER PROFFER STATEMENT OF RZ 87-C-008.
    c) MODIFY DISTANCE FROM FACE OF CURB TO FACE OF CURB TO 44' (13.41m) FOR THE EXTENSION OF FAIR RIDGE DRIVE PER PROFFER STATEMENT RZ 87-C-008.
    d) MODIFY 6' BRICK WALL TO 6' BRICK AND DECORATIVE WOOD WALL.
    e) MODIFY DESIGN SPEED TO 25 MPH (40km/hr.) FOR THE EXTENSION OF FAIR RIDGE DRIVE PER PROFFER STATEMENT RZ 87-C-008.

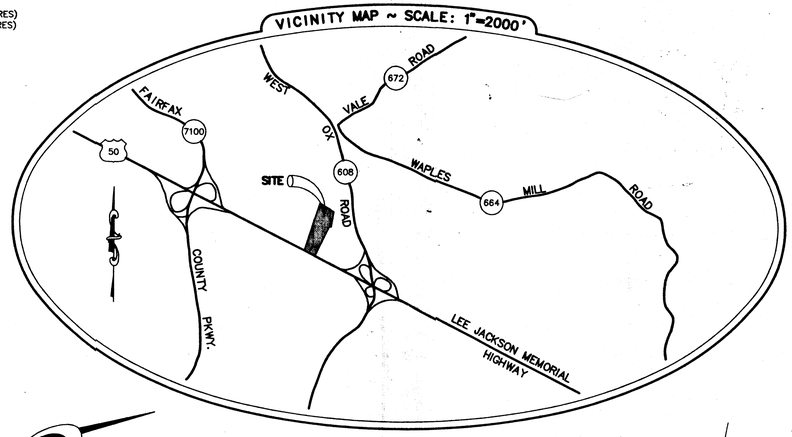
    AS THE PROFFER STATEMENT OF RZ 87-C-008 INDICATES:
    THE ON-SITE PORTION OF FAIR RIDGE DRIVE SHALL BE CONSTRUCTED AS SHOWN ON THE CDP TO MATCH THE 44' PAVEMENT SECTION AND STANDARDS APPROVED FOR THAT PORTION OF FAIR RIDGE DRIVE WHICH LIES ON THE FIFTY WEST LIMITED PARTNERSHIP PROPERTY TO THE EAST (RZ # 84-C-060, CDPA/FDPA 84-C-060-1).
12) NO CEMETERIES OR BURIAL GROUNDS HAVE BEEN DISCOVERED ON THE PROPERTY.
13) DEVELOPMENT PHASING:
    a) PHASE I: HOTEL BUILDING, SITE IMPROVEMENTS, FAIR RIDGE DRIVE, CARWASH, QUICK SERVICE FOOD STORE, & SERVICE FACILTY.
    b) PHASE II: OFFICE BUILDING & SITE IMPROVEMENTS.

PARKING TABULATION

Hotel Parking	
One Space per Unit @ 150 Units	150 Spaces
One Space per Every 50 units	3 Spaces
Restaurant	
One Space per 4 Seats @ 60 Seats	15 Spaces
One Space per Employee with 7 Employees	7 Spaces
Party Room	
One Space per 3 people @ 233 people	78 Spaces
Hotel Total Spaces Required	253 Spaces
Parking Provided	256 Spaces
Loading Spaces Provided	3 Spaces
Office Building	
Office Space	2.6 Spaces per 1,000 S.F.
Gross Floor Area @ 97,200 S.F.	253 Spaces
Office – Spaces Provided	423 Spaces
Loading Spaces Required	5 Spaces
Loading Spaces Provided	5 Spaces
Car Wash	
10 Stacking spaces per Automated stall required	
10 Stacking spaces per Automated stall provided	
Quick Service Food Store	
6.5 Spaces Required per 1000 S.F. of Gross Floor Area (2,500 S.F. Gross)	17 Spaces
4-Bay Service Facility	
2 Spaces per Service Bay Required	8 Spaces
1 Space per Employee Required (6 Employees)	6 Spaces
Spaces required	31 Spaces
Spaces Provided	38 Spaces
Total Parking Spaces Provided for Project	717 Spaces

SITE TABULATION

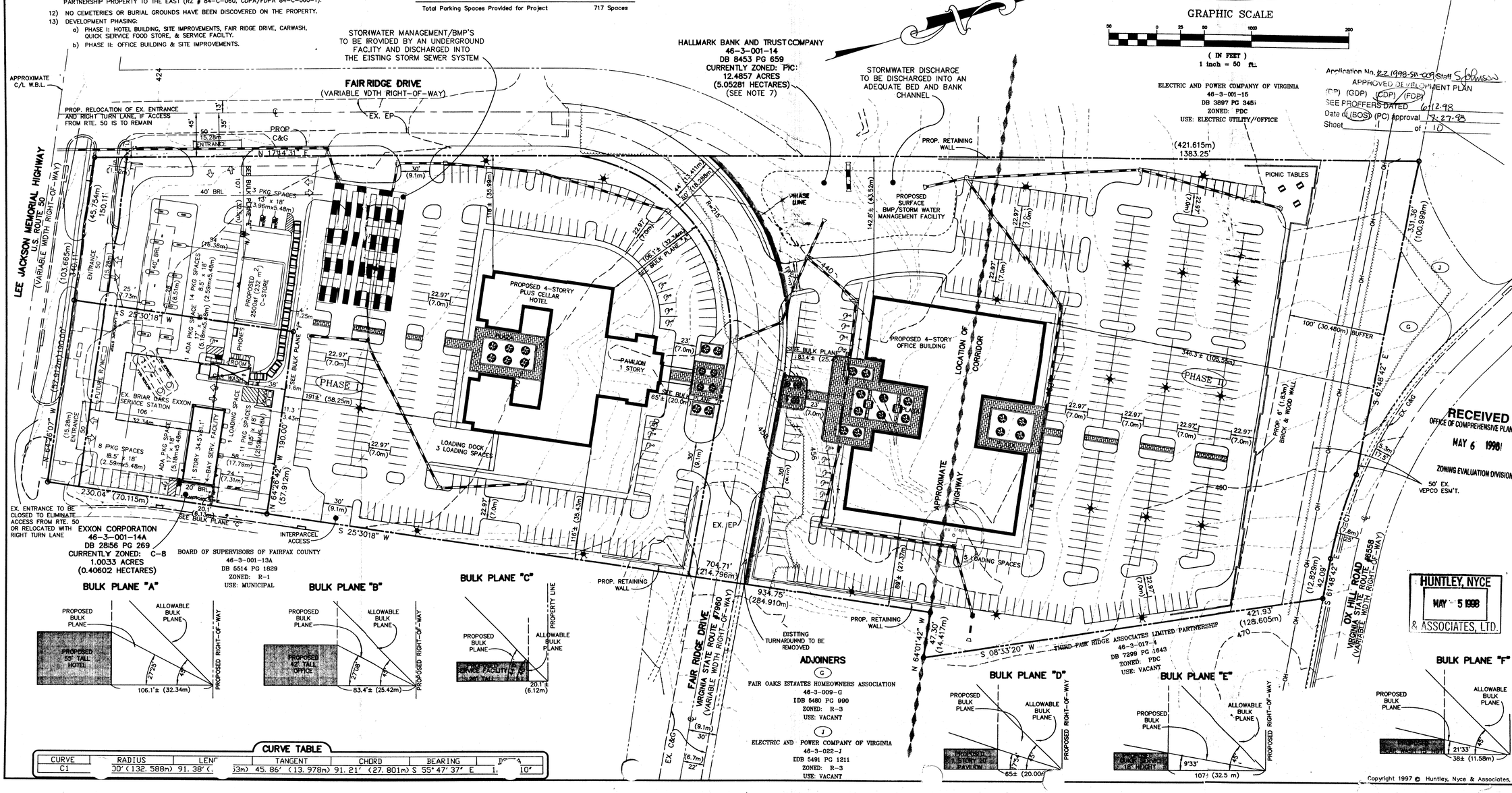
I.	Total Site Area	13.4890 Acres / (5.45880 HECTARES)
	Area Dedicated to Street Right-of-Way	3.1510 Acres / (1.27516 HECTARES)
II.	Building Data	
	Hotel	
	Occupance	150 Units
	Number of Stories	4 plus Ground Level (Cellar)
	Restaurant	60 Seats and 7 Employees
	Party Room	230 Guest
	Gross Floor Area	75,556 S.F. (0.7019 HECTARE)
	Height (per C-7 District)	90 Feet (27.43m)
	Max. Permitted	
	Height Provided	55 Feet (16.76m)
	Cellar Area	18,304 S.F. (0.1701 HECTARE)
	Office	
	Number of Stories	4
	Gross Floor Area	97,200 S.F. (0.9030 HECTARE)
	Height (per C-3 District)	
	Max. Permitted	90 Feet (27.43m)
	Height Provided	42 Feet (12.80m)
	Cellar Area	31,100 S.F. (0.2889 HECTARE)
	Quick Service Food Store	
	Number of Stories	1
	Gross Floor Area	2,500 S.F. (0.0232 HECTARE)
	Service Facility	
	Number of Stories	1
	Gross Floor Area	2,800 S.F. (0.0260 HECTARE)
	Car Wash	
	Number of Stories	1
	Gross Floor Area	928 S.F. (0.0086 HECTARE)
III.	Percent Open Space Required	15%
	Area of Open Space Required	2.02 Acres (0.8175 HECTARE)
	Percent Open Space Provided	30.94%
	Area of Open Space Provided	4.011 Acres or 181,819 S.F. (1.689 HECTARES)
IV.	Total Building Area	178,984 S.F. (16,628.2 m^2)
V.	F.A.R.	0.30



GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.



RECEIVED
OFFICE OF COMPREHENSIVE PLANNING
MAY 6 1998
ZONING EVALUATION DIVISION

HUNTLEY, NYCE & ASSOCIATES, LTD.
MAY 5 1998

Application No. RZ 1998-SU-009 Staff S. Johnson
APPROVED DEVELOPMENT PLAN
(DP) (GDP) (CDP) (FDP)
SEE PROFFERS DATED 6/12/98
Date of (BOS) (PC) approval 7-27-98
Sheet 1 of 10

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	00'(132.588m)	91.38' (.3m)	45.86' (13.978m)	91.21' (27.801m)	S 55°47'37" E	1.10°

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Huntley, Nyce & Associates, Ltd.
SURVEYING - CIVIL ENGINEERING - LAND PLANNING
7202 POPLAR STREET, UNIT E
ANNANDALE, VIRGINIA 22003
703-750-3490
45150 RUSSELL BRANCH PARKWAY
SUITE 100
ASHBURN, VIRGINIA 22011
703-726-9445 METRO 478-1051

COMMONWEALTH OF VIRGINIA
LEE CHRISTOPHER NYCE
No. 04679
5-5-98
PROFESSIONAL ENGINEER

CONCEPTUAL PLAN (AMENDMENT) / FINAL DEVELOPMENT PLAN

OF THE LANDS OF

HALLMARK BANK AND TRUST COMPANY

AND

EXXON CORPORATION

TAX MAP 46-3-001-14 AND 46-3-001-14A
SULLY DISTRICT ~ FAIRFAX COUNTY, VIRGINIA

SCALE: 1" = 50'
DATE: JULY 28, 1997
REVISIONS:
PER ATTORNEY COMMENTS 9/22/97
PER ATTORNEY COMMENTS 10/15/97
12/09/97 ADDED EXXON
01/12/98 REVISED LAYOUT
03/12/98 NOTES
04/10/98 EXXON

SHEET 1 OF 6
FILE NO. 4026-FINAL

G:\4026\4026FP3.DWG Tue May 05 12:34:58 1998 huntley, nyce and associates
HP Designjet 650C Hewlett-Packard HPGL/2 devices, ADI 4.3 - for Autodesk by HP

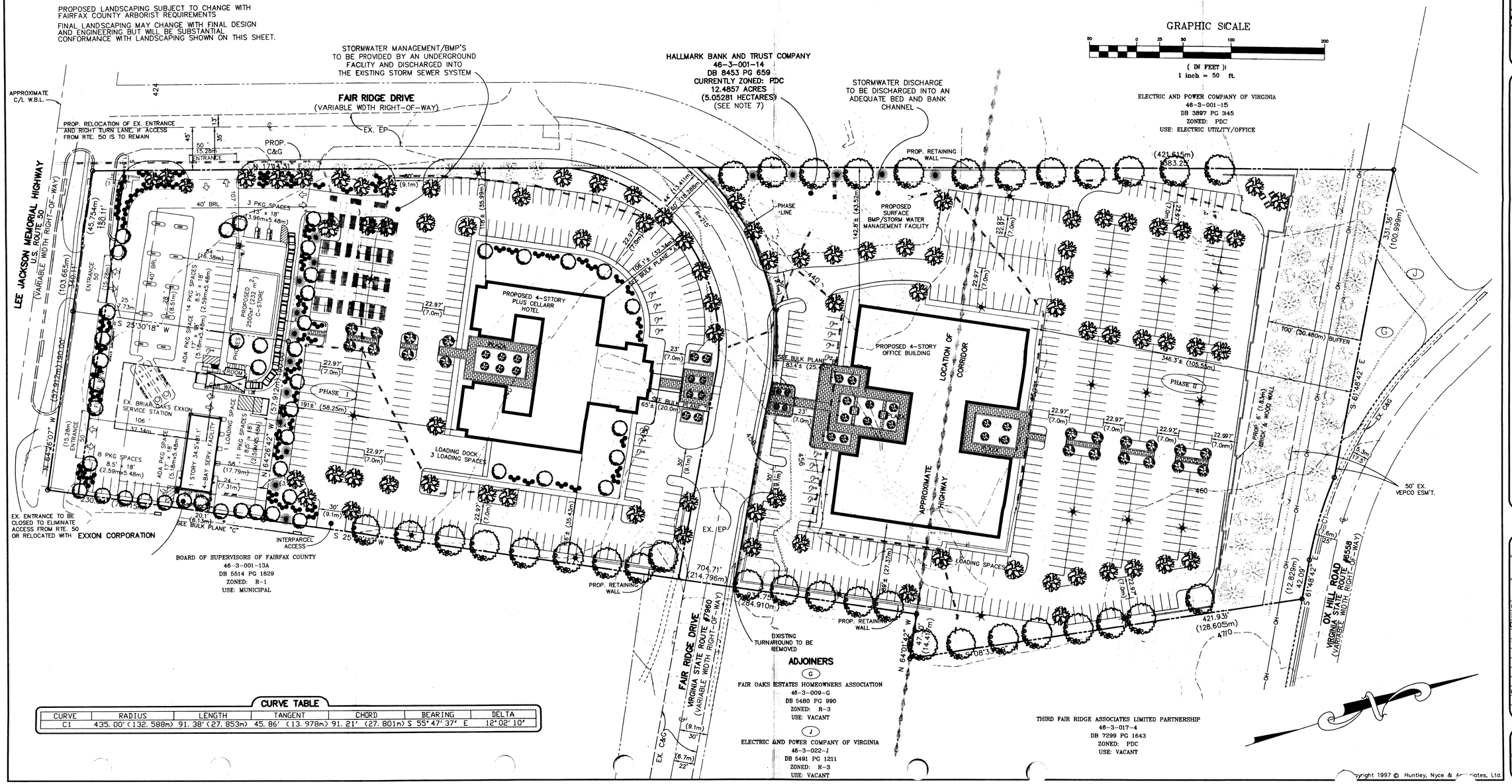
NOTE:
ALL FINAL TREE TYPES ARE TO BE IN ACCORDANCE WITH TABLE 12.5 OF THE CURRENT PUBLIC FACILITIES MANUAL AND SUBJECT TO APPROVAL BY THE DEPARTMENT OF ENVIROMENTAL MANAGEMENT AT FINAL SITE PLAN SUBMISSION.

SYMBOL	NO.	TYPE	SIZE
	80	DECIDUOUS (SHADE) TREES MIX OF MEDIUM AND LARGE TREES	6'-8' & 8'-10'
	16	EVERGREEN TREES MIX OF MEDIUM AND LARGE TREES	6'-8' & 8'-10'
	82	ORNAMENTAL FLOWERING TREES	6'-8'
	52	ORNAMENTAL FLOWERING TREES	6'-8'
	219	EVERGREEN SHRUBS	18"-24"
		EXISTING TREES	
		EXISTING TREES	

PROPOSED LANDSCAPING SUBJECT TO CHANGE WITH FAIRFAX COUNTY ARBORIST REQUIREMENTS

FINAL LANDSCAPING MAY CHANGE WITH FINAL DESIGN AND ENGINEERING BUT WILL BE SUBSTANTIAL CONFORMANCE WITH LANDSCAPING SHOWN ON THIS SHEET.

RZ 1998-SU-002
Application No. S SCHNSON
APPROVED DEVELOPMENT PLAN
(GDP) (CDP) (FDP)
SEE PROFFERS DATED 6.12.98
Date of (BOS) (PC) approval 7.27.98
Sheet 2 of 10



CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	435.00' (132.588m)	91.38' (27.853m)	45.86' (13.978m)	91.21' (27.801m)	S 55°47'37" E	12°02'10"

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ANNANDALE, VIRGINIA 22003
703-750-0490
45150 RUSSELL BRANCH PARKWAY
SUITE 100
ASHBURN, VIRGINIA 22011
703-729-0145 METRO 478-1051

COMMONWEALTH OF VIRGINIA
L. O. NYCE
CERTIFICATE No. 04679
PROFESSIONAL ENGINEER

FINAL DEVELOPMENT PLAN (SHOWING PROPOSED LANDSCAPING)
OF THE LANDS OF
HALLMARK BANK AND TRUST COMPANY
AND
EXXON CORPORATION
TAX MAP 46-3-001-14 AND 46-3-001-14A
SULLY DISTRICT ~ FAIRFAX COUNTY, VIRGINIA

SCALE: 1" = 50'
DATE: JULY 28, 1997
REVISIONS:
PER ATTORNEY COMMENTS 9/22/97
PER ATTORNEY COMMENTS 10/15/97
ADDED EXXON 12/09/97
REVISED LAYOUT 1/12/98
3/12/98
04/10/98 EXXON
05/05/98 TREES/SHRUBS

SHEET 2 OF 6
FILE NO. 4026-FINAL

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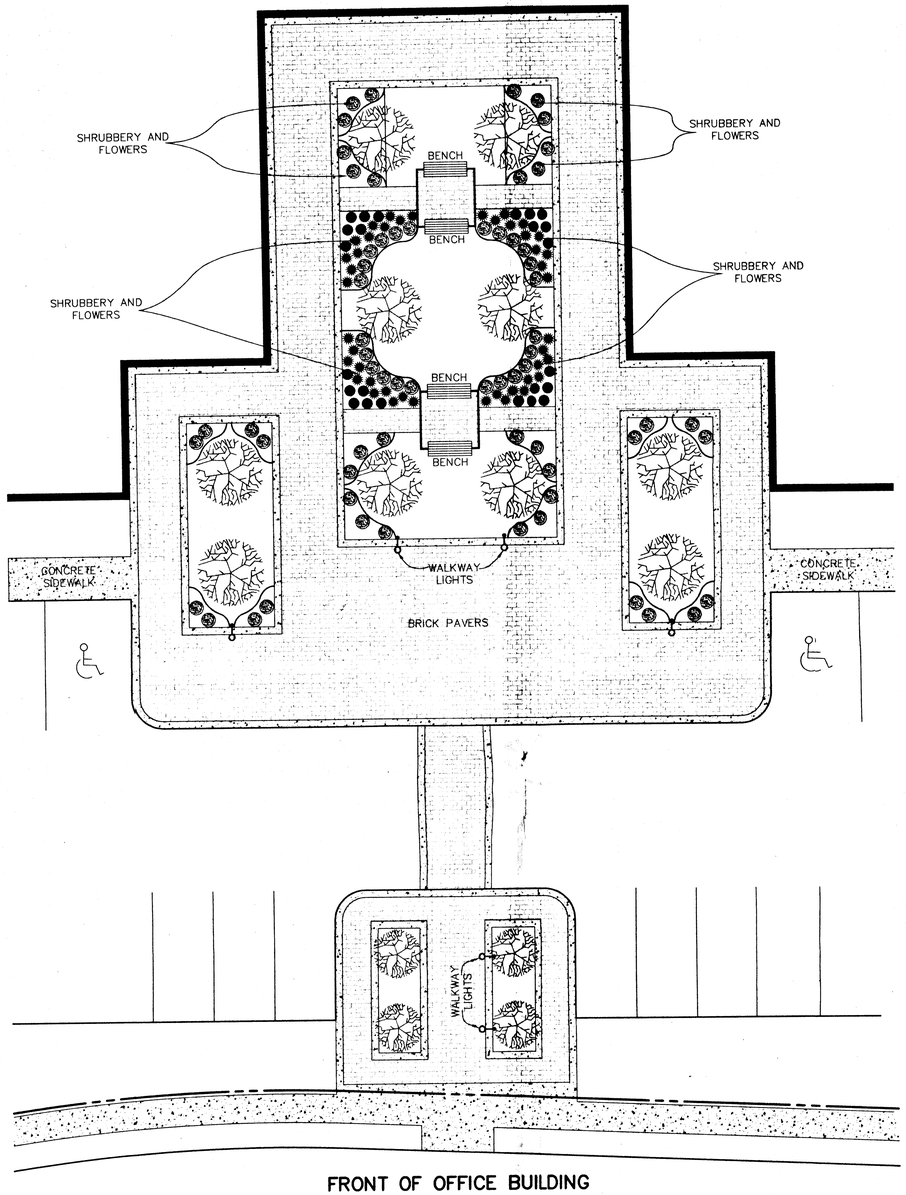
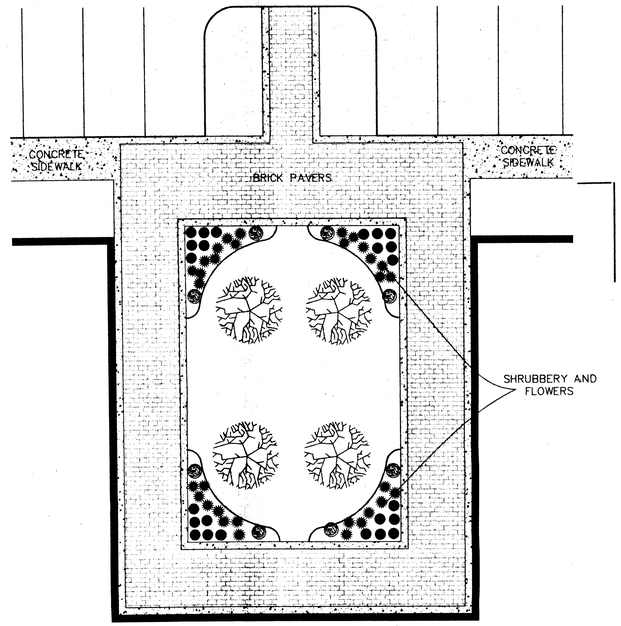
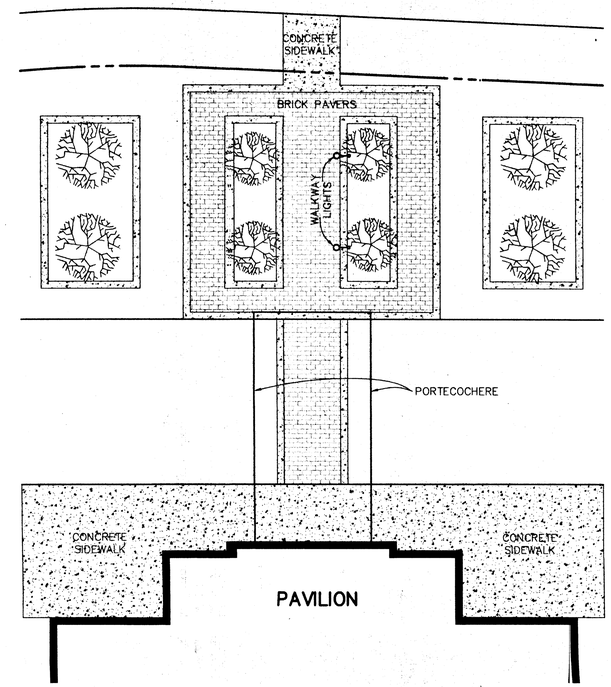
HP DesignJet 650C Hewlett-Packard HP-GL/2 devices, ADI 4.3 - for Autodesk by HP



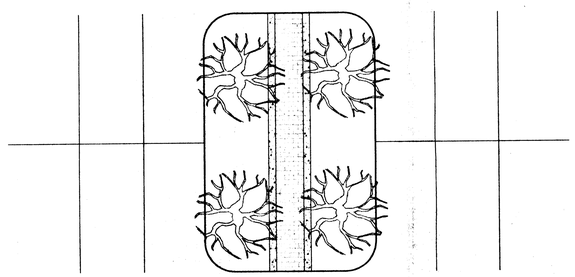
FRONT OF OFFICE BUILDING



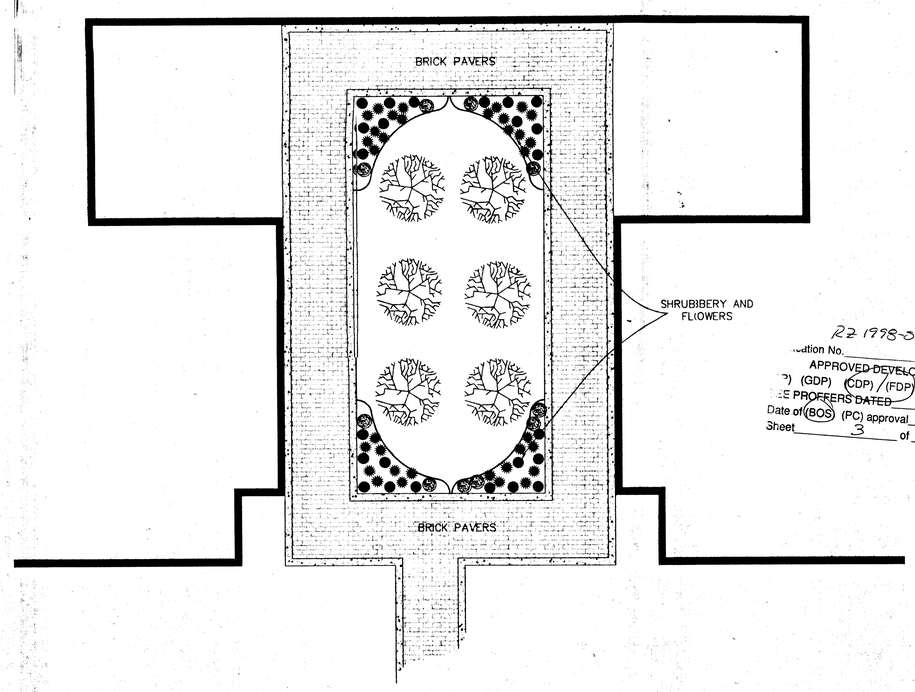
REAR OF OFFICE BUILDING



FRONT OF HOTEL



TYPICAL LANDSCAPED ISLAND IN
REAR OF HOTEL & OFFICE BUILDING



REAR OF HOTEL

RZ 1998-SU-009
...ation No. S JOHNSON
APPROVED DEVELOPMENT PLAN
(GDP) (CDP) (FDP)
...E PROFFERS DATED 6.12.98
Date of (BOS) (PC) approval 7.27.98
Sheet 3 of 10

Huntley, Nyce & Associates, Ltd.
SURVEYING - CIVIL ENGINEERING - LAND PLANNING
7202 POPLAR STREET, UNIT E
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703-729-0145 METRO 478-1061

COMMONWEALTH OF VIRGINIA
L. O. NYCE
CERTIFICATE No. 04679
1-13-98
PROFESSIONAL ENGINEER

LANDSCAPING AND DETAILS
OF THE LANDS OF
HALLMARK BANK AND TRUST COMPANY
AND
EXXON CORPORATION

TAX MAP 46-3-001-14 AND 46-3-001-14A
SULLY DISTRICT ~ FAIRFAX COUNTY, VIRGINIA

SCALE: 1"=10'
DATE: 1-13-98
REVISIONS:

SHEET 3 OF 6
FILE NO. 4026-FINAL

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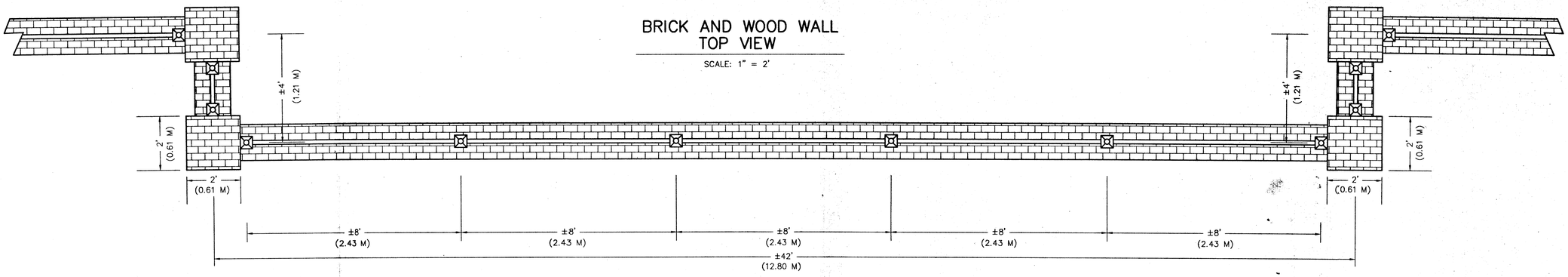
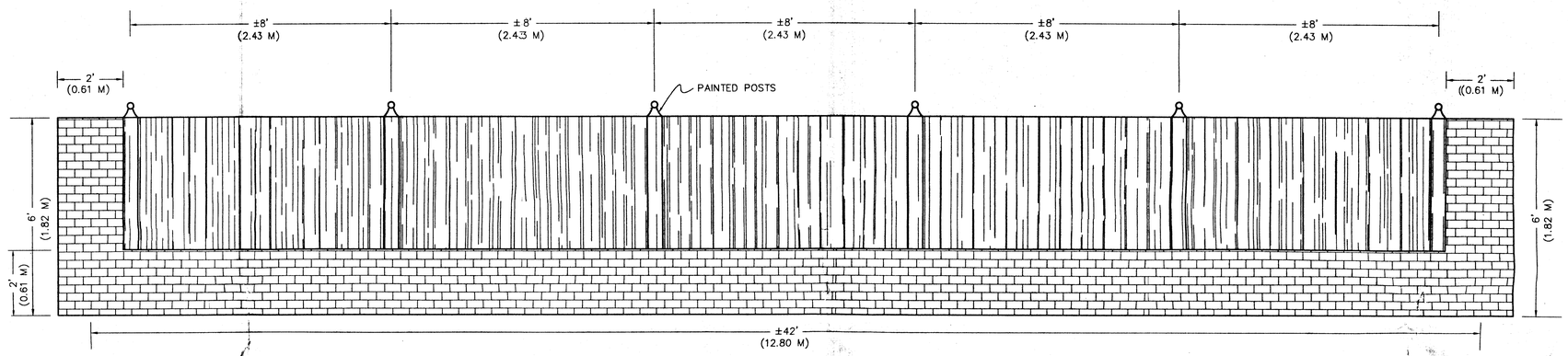
BRICK AND WOOD WALL
TOP VIEW

SCALE: 1" = 2'

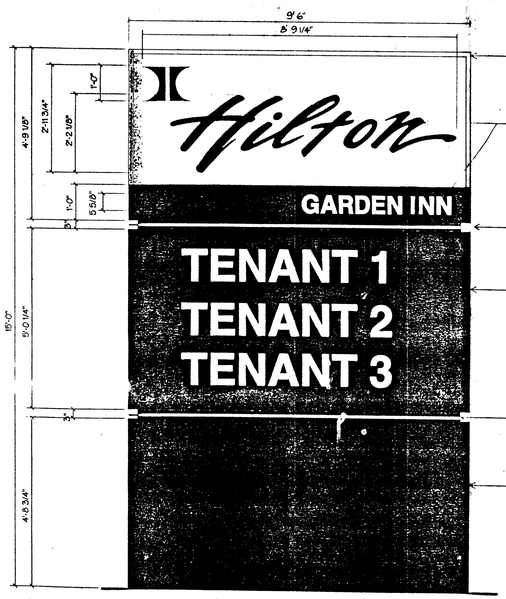


BRICK AND WOOD WALL
FRONT VIEW

SCALE: 1" = 2'



RZ 1998-SU-007
...ation No. S JOHNSON
APPROVED DEVELOPMENT PLAN
(GDP) (CDP) (FDP)
SEE PROFFERS DATED 6-12-98
Date of (BOS) (PC) approval 7-27-98
Sheet 4 of 10



FABRICATED ALUMINUM CABINET WITH 1 1/2" X 1 1/2" ALUMINUM SQUARE TUBE FRAME WITH .125" ALUMINUM FACES AND .080" ALUMINUM RETURNS PAINTED MATTHEWS:
"HILTON BACKGROUND - TO MATCH PMS #5 COOL GREY
"GARDEN INN" BACKGROUND - TO MATCH PMS #10 COOL GREY.

LOGO AND "HILTON" LETTERS - ROUTED WITH 1" THICK CLEAR PUSH-THRU LETTERS (FLAME POLISHED EDGES) WITH WHITE DIFFUSER FILM SECOND SURFACE. TRANSLUCENT CARDINAL RED VINYL #3630-53 APPLIED FIRST SURFACE TO PUSH-THRU LETTERS AND LOGO.
"GARDEN INN" - ROUTED AND BACKED WITH TRANSLUCENT #7328 WHITE PLEX.
CABINET IS INTERNALLY ILLUMINATED WITH 800MA D/H.O. FLUORESCENT LAMPS - SEE DRAWING #960056-E-STR FOR DETAILS.

FABRICATED ALUMINUM REVEAL PAINTED TO MATCH PMS #200 RED, GLOSS FINISH, WITH ONE ROW OF EXPOSED 15MM CLEAR RED NEON ON FACE SIDES OF SIGN. CLEAR LEXAN COVER OVER REVEAL TO PROTECT NEON TUBING.

FABRICATED ALUMINUM CABINET WITH 1 1/2" X 1 1/2" ALUMINUM ANGLE FRAME WITH .125" ALUMINUM FACES AND .080" ALUMINUM RETURNS PAINTED MATTHEWS TO MATCH PMS #10 COOL GREY. 18" FILLER DEPTH. TENANT COPY TO BE ROUTED AND BACKED WITH #7328 TRANSLUCENT WHITE PLEX. CABINET IS INTERNALLY ILLUMINATED WITH 800MA D/H.O. FLUORESCENT LAMPS - SEE DRAWING #960056E-STR FOR DETAILS.

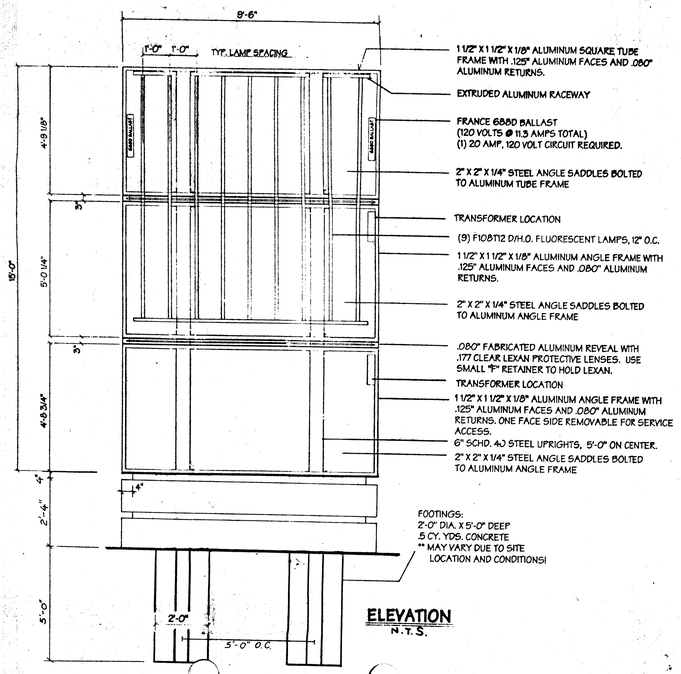
FABRICATED ALUMINUM REVEAL PAINTED TO MATCH PMS #200 RED, GLOSS FINISH, WITH ONE ROW OF EXPOSED 15MM CLEAR RED NEON ON FACE SIDES OF SIGN. CLEAR LEXAN COVER OVER REVEAL TO PROTECT NEON TUBING.

FABRICATED ALUMINUM POLE COVER WITH 1 1/2" X 1 1/2" ALUMINUM ANGLE FRAME WITH .125" ALUMINUM FACES AND .080" ALUMINUM RETURNS PAINTED MATTHEWS TO MATCH PMS #10 COOL GREY. ONE (1) FACE PANEL REMOVABLE FOR SERVICE ACCESS. 18" FILLER DEPTH.

** SEE DRAWING #960056-E-STR FOR STRUCTURAL ELEVATION AND DETAILS

D/F ILLUMINATED PYLON SIGN
N.T.S.

END VIEW
N.T.S.



1 1/2" X 1 1/2" X 1/8" ALUMINUM SQUARE TUBE FRAME WITH .125" ALUMINUM FACES AND .080" ALUMINUM RETURNS.

EXTRUDED ALUMINUM RACEWAY

FRANCE 6880 BALLAST
(120 VOLTS @ 11.3 AMPS TOTAL)
(1) 20 AMP, 120 VOLT CIRCUIT REQUIRED.

2" X 2" X 1/4" STEEL ANGLE SADDLES BOLTED TO ALUMINUM TUBE FRAME

TRANSFORMER LOCATION

(9) F108T12 D/H.O. FLUORESCENT LAMPS, 12" O.C.

1 1/2" X 1 1/2" X 1/8" ALUMINUM ANGLE FRAME WITH .125" ALUMINUM FACES AND .080" ALUMINUM RETURNS.

2" X 2" X 1/4" STEEL ANGLE SADDLES BOLTED TO ALUMINUM ANGLE FRAME

.080" FABRICATED ALUMINUM REVEAL WITH .177 CLEAR LEXAN PROTECTIVE LENSES. USE SMALL "F" RETAINER TO HOLD LEXAN.

TRANSFORMER LOCATION

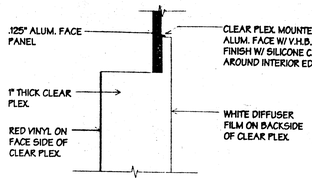
1 1/2" X 1 1/2" X 1/8" ALUMINUM ANGLE FRAME WITH .125" ALUMINUM FACES AND .080" ALUMINUM RETURNS. ONE FACE SIDE REMOVABLE FOR SERVICE ACCESS.

6" SCHD. 40 STEEL UPRIGHTS, 5'-0" ON CENTER.

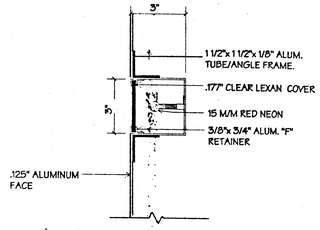
2" X 2" X 1/4" STEEL ANGLE SADDLES BOLTED TO ALUMINUM ANGLE FRAME

FOOTINGS:
2'-0" DIA. X 5'-0" DEEP
.5 CY. YDS. CONCRETE
** MAY VARY DUE TO SITE LOCATION AND CONDITIONS!

ELEVATION
N.T.S.



PUSH-THRU LETTER DETAIL
FULL SIZE



SECTION OF REVEAL
SCALE: 3" = 1'-0"

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SURVEYING - CIVIL ENGINEERING - LAND PLANNING
7929 POPLAR STREET, UNIT E
ANNANDALE, VIRGINIA 22003
703-750-3490
45150 RUSSELL BRANCH PARKWAY
SUITE 100
ASHBURN, VIRGINIA 22011
703-729-0146 METRO 478-1051

COMMONWEALTH OF VIRGINIA
TOM CHAO
POYEN TOM CHAO
No. 025354
3-13-98
PROFESSIONAL ENGINEER

DETAILS
OF THE LANDS OF
HALLMARK BANK AND TRUST COMPANY
AND
EXXON CORPORATION

TAX MAP 46-3-001-14 AND 46-3-001-14A
SULLY DISTRICT ~ FAIRFAX COUNTY, VIRGINIA

SCALE: 1" = 20'
DATE: 1-12-98
REVISIONS: 3-11-98

SHEET 4 OF 6
FILE NO. 4026-FINAL

G:\4026\4026de1.dwg Wed Mar 11 07:41:17 1998

MAGNUFORM® II SERIES

RC RECTANGULAR CUTOFF LUMINAIRES

The Magnuform II Series offers an aesthetically-styled rectangular housing with sharp cutoff for a variety of distributions for any lighting application. With a wide range of optical assemblies the RC Series is ideal for shopping centers, parking areas, malls, commercial and industrial complexes, roadway, or any area where luminaire styling contributes to the visual environment.

Magnuform II offers two housing sizes. The small RCS/RCJ unit is available in 100-400 watt HPS and 175-400 Metal Halide. The larger RCL, RCT unit has wattage ranges of up to 1000 watt HPS and MH.

Housing — Lightweight, rugged, one-piece formed and welded aluminum ensures smooth construction and weatherproof integrity. The luminaire is pre-drilled for mounting to pole or wall.

Ballast — 180°C insulation, -20°F starting (-40°F, HPS), 60 Hz HPF ballast. 50 Hz ballast available - contact factory.

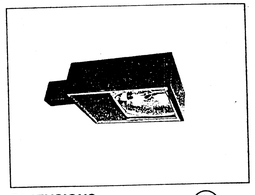
POWR-PANL® Assembly — All electrical components are mounted on a galvanized steel plate which is held in place by spring loaded latches for easy installation and removal. Pre-wired with quick disconnect plugs.

Lens Door Frame — Extruded frame with rigid corner bracing and die-cast zinc latches to permit tool-less entry for servicing. The door has high quality silicone gasketing to seal against entry of insects, dirt and moisture. Decorative silkscreening provides for concealment of electrical compartment.

Lens — Flat, tempered and impact resistant glass.

LEKTROCOTE® Finish — Two mils minimum of electrostatically applied powder coating, high temperature bonded to the surface for maximum adherence and finish hardness. Standard finishes are bronze, black, gray and white. See ordering information.

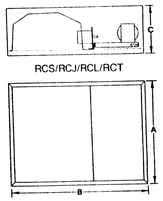
Additional Features — Fully gasketed for all weather operation. U.L. 1572 listed and suitable for wet locations. C.S.A. certified for outdoor use. IP suitability — IP55.



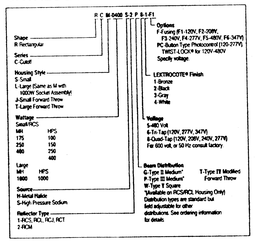
DIMENSIONS

DIMENSIONAL DATA

	RCS RCJ	RCL RCT
A	16¼" 413 mm	22⅝" 572 mm
B	23⅝" 591 mm	30¼" 768 mm
C	8" 203 mm	10" 254 mm



CATALOG LOGIC



CATALOG LOGIC

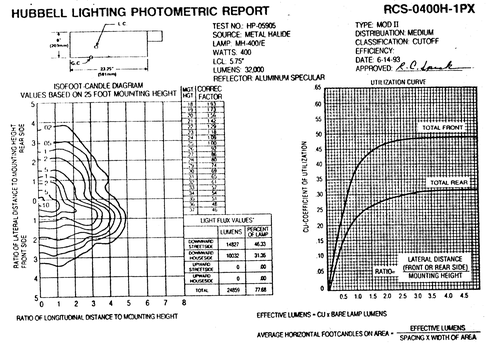
Project	
Type	Catalog Number
Remarks	

HUBBELL® Lighting, Inc.

6a (rev. 1)

HUBBELL LIGHTING PHOTOMETRIC REPORT

RCS-0400H-1PX



HUBBELL® Lighting, Inc.

TESTED TO CURRENT IES AND NEMA STANDARDS UNDER STABILIZED LABORATORY CONDITIONS. VARIOUS OPERATING FACTORS CAN CAUSE DIFFERENCES BETWEEN LAB DATA AND ACTUAL FIELD MEASUREMENTS.

Hubbell/Lighting, Inc. 2000 Electric Way, Christiansburg, Virginia 24073, (703) 382-6111 • Fax: (703) 382-1526 • Telex: 23-7407719
Hubbell Canada, Inc., 870 Brock Road South, Pickering, Ontario L1W1Z8, (905) 839-1138 • Fax: (905) 839-9108 • Telex: 06-981268
Hubbell, Ltd., Ronald Close, Woburn Rd. Ind. Estate, Kempston, Bedford, England MK42-7SH • Tel (44 234) 855444 • Telex: 826065

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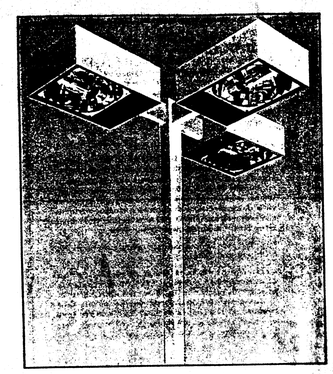
6a (IX)

EMCO®

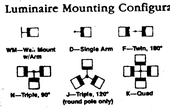
INFINITY II

Rectangular Cutoff Luminaire



The Infinity II from EMCO® is a rectangular area luminaire which provides sharp cutoff, even illumination, and wide fixture spacings. Housings are manufactured in rugged extruded or economical formed aluminum. All units are thoroughly sealed and gasketed preventing intrusion of moisture, dust, pollutants, and insects. Segmented Alzak® aluminum facets form a choice of 5 optical systems providing the desired photometric distribution and illumination levels.

Luminaire Mounting Configurations:



Ordering Information:

Mounting

- WM - Wall Mount w/Arm
- D - Single Arm
- F - Twin, 180°
- G - Twin, 90°
- H - Triple, 90°
- J - Triple, 120° round pole only
- K - Quad

Wattage/Source

Small Housing
50HPS 70MH† 75MV
70HPS 100MH† 100MV
100HPS 175MH 175MV
150HPS 250MH

Medium Housing
250HPS 400MH 400MV
400HPS

Large Housing
1000HPS 1000MH 1000MV

†Medium Base Lamp

Voltage

120
208
240
277
480

Finish

- BRP - Bronze Paint
- BLP - Black Paint
- NP - Natural Aluminum Paint
- WP - White Paint
- BLA - Black Anodized*
- BRA - Bronze Anodized*
- NA - Natural Anodized*
- SC - Special Color (Specify)

*Extruded Units Only

PAED - 3H - 250HPS - 120 - BRP - HS

Prefix

- PAE - Extruded
- PAF - Fabricated

Distribution

Horizontal Lamp
- 1H - Type I
- 2H - Type II
- 3H - Type III
- OH - Type V Square
- FB - Front Beam

Options

- PCB† - Button Type Photocontrol Receptacle
- PCT† - Locking Type Photocontrol Receptacle w/Photocontrol
- PCR† - Locking Type Photocontrol Receptacle
- F - Single Fuse In Head (120V & 277V)
- FF - Double Fuse In Head (208V, 240V & 480V)
- TP - Tamper-Resistant Hardware
- LS - Polycarbonate Shield
- HS - Internal House Side Shield (Types II, III and Front Beam only)
- AP - Pole Mount Adj. Knuckle
- AT - Tenon Mount Adj. Knuckle
- MF - Mast Arm Filter

†Photocontrols not available in 480V (1000W Maximum)

THOMAS® LIGHTING 2661 Alvarado Street, San Leandro, CA 94577 800.227.0758 (CA) 510.357.6900 FAX 510.357.3088

6a (rev. 1)

ORDERING INFORMATION

Catalog Number	Wattage	Std Distribution (Type)	Type II Short	Type II Medium	Type III Short	Type III Medium	Type V Square	Type V Modified	EPA FL²	EPA M²	Weight lbs.	Weight kgs.
METAL HALIDE*												
RCS-0175H-1PB-1†	175	III	X	X	X	STD	—	—	1.7	16	26	11.8
RCJ-0175H-1TB-1†	175	IV	—	—	—	—	STD	—	1.7	16	27	12.2
RCS-0250H-1PB-1	250	III	X	X	X	STD	—	—	1.7	16	28	12.7
RCJ-0250H-1TB-1	250	IV	—	—	—	—	STD	—	1.7	16	30	13.6
RCS-0400H-1PB-1*	400	III	X	X	X	STD	—	—	1.7	16	33	14.9
RCJ-0400H-1TB-1*	400	IV	—	—	—	—	STD	—	1.7	16	33	14.9
RCL-1000H-1XB-1	1000	—	X	G	X	P	—	W*	2.7	25	56	26.3
RCT-1000H-1TB-1	1000	IV	—	—	—	—	STD	—	2.7	25	58	26.3
HIGH PRESSURE SODIUM												
RCS-0100S-1PB-1	100	III	X	X	X	STD	—	—	1.7	16	26	11.3
RCJ-0100S-1TB-1	100	IV	—	—	—	—	STD	—	1.7	16	28	12.7
RCS-0150S-1PB-1**	150	III	X	X	X	STD	—	—	1.7	16	28	12.7
RCJ 0150S-1TB-1**	150	IV	—	—	—	—	STD	—	1.7	16	28	12.7
RCS-0250S-1PB-1	250	III	X	X	X	STD	—	—	1.7	16	35	15.8
RCJ-0250S-1TB-1	250	IV	—	—	—	—	STD	—	1.7	16	35	15.8
RCS-0400S-1PB-1	400	III	X	X	X	STD	—	—	1.7	16	42	18.9
RCJ-0400S-1TB-1	400	IV	—	—	—	—	STD	—	1.7	16	42	18.9
RCL-1000S-1XB-1	1000	—	X	G	X	P	—	W	2.7	25	62	28.1
RCT-1000S-1TB-1	1000	IV	—	—	—	—	STD	—	2.7	25	62	28.1

Luminaire finish is bronze — For alternate finish change final digit to -2 Black, -3 Gray, -4 White. Ballasts are CLASS-TA™ (120, 208, 240, 277 volts). For 480 volt change 1 to 5. For 347 volts change 1 to 6. For 600 volt ballasts or 50 Hz ballasts consult factory. All sockets are porcelain-mogul base. Mercury lamps may be used on metal halide ballasts except for RCS/RCJ 0400H — No constant mercury lamp is available to date.
*Must use universal burning lamp.
**Lamp Included.
***Must use 50 volt lamp.

MOUNTING ARMS, ADAPTERS AND TENON FITTERS

RCS/RCJ/RCL/RCT

Arms and adapters are extruded or cast aluminum, designed for clean appearance and rigid assembly, simple and easy to mount. Hubbell's arm assemblies cast mount in virtually any position. Standard bronze LEKTROCOTE® finish. To specify an alternative finish, add the appropriate suffix number: Black-2, Gray-3, White-4.

ARMS

Catalog Number	Description	EPA FL²	EPA M²	Weight lbs.	Weight kgs.
MAA-4-1	4" arm for flat surfaces	.2	.02	3.3	1.5
MAA-10-1	10" arm for flat surfaces	.5	.05	5.8	2.6
MAL-K-1	Bolt-on knuckle fitter for 2⅜" O.D. tenon	—	—	5	2.3
MAL-TK-1	Twin knuckle fitter for 2⅜" O.D. tenon	—	—	5	2.3
MAL-KF-1	Knuckle fitter for flat surfaces	.5	.05	5.8	2.6

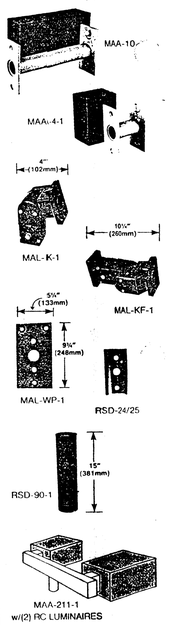
ADAPTERS

Catalog Number	Description	Weight lbs.	Weight kgs.
ROUND POLE ADAPTER			
RSD-24-1	4" O.D. pole adapter for use with above arms	1.5	.7
RSD-25-1	5" O.D. pole adapter for use with above arms	1.5	.7
MAA-WP-1	Wall plate for flat surfaces	1.8	1.2
EXISTING POLE TENON MOUNT (2⅜" - 2⅞" O.D.)			
RSD-3120-1	For MAA-10 arms only - three fixtures max. 120° — 4" O.D. (must order RSD-24 for each luminaire)	19	8.6
RSD-90-1	For MAA-10 arms only - four fixtures max. 90° — 4" O.D. (must order RSD-24 for each luminaire)	20	9.1

SPECIALTY BRACKETS

Catalog Number	Description	EPA FL²	EPA M²	Weight lbs.	Weight kgs.
MAL-211-1	Twin parallel mount - 30" on center/4" arms for 2⅜" O.D. tenon	2.0	.2	37	16.7

*Each spoke is 12 inches long. Fits 2⅜" O.D. tenon



HUBBELL® Lighting, Inc.

6a rev. 1)

Hubbell/Lighting, Inc. 2000 Electric Way, Christiansburg, Virginia 24073, (703) 382-6111 • Fax: (703) 382-1526 • Telex: 23-7407719
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July 1994

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Square Straight Steel Poles

SSP/SSC Series

For use with floodlight luminaires as well as post top and Magnu Series architectural luminaires.

- Square straight steel shaft
- One piece construction, steel tubing
- 2 3/8" OD tenons, or machined side mount
- Ground lug standard (3/8" 16 thread)
- Bolt template included
- Optional removable tenon
- Steel base
- Two-piece base cover
- Four L-shaped galvanized anchor bolts with two nuts and two washers
- Standard finish Lektrocote® primer
- CSA Certified option (SSC Series)

ORDERING INFORMATION: SSP Series

Catalog Number[1]	Pole Height ft	Pole Height M	Wind Load Rating[2] 80 MPH EPA	80 MPH wt	100 MPH EPA	100 MPH wt	120 MPH EPA	120 MPH wt	Pole Size	Base Sq.	Anc. Bolt Size[3]	Blt. Circ[3]	Blt. Proj.[3]	Pole Weight[4] lbs	Pole Weight[4] kg
GROUP I - 3X4" HANDHOLE															
SSP-410X-XX	10	3.0	29.4	735	18.4	460	12.0	300	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	88	39.9
SSP-412X-XX	12	3.7	23.6	590	14.6	365	9.2	230	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	98	44.5
SSP-414X-XX	14	4.3	19.2	480	11.4	285	7.0	175	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	110	49.9
SSP-416X-XX	16	4.9	12.6	315	7.2	180	4.0	100	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	122	55.3
SSP-418X-XX	18	5.5	10.2	255	5.4	135	2.7	67	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	135	61.2
SSP-420X-XX	20	6.1	8.4	210	4.0	100	1.5	37	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	147	66.7
SSP-425X-XX	25	7.6	4.5	112	1.0	25	-	-	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	178	80.1
SSP-427X-XX	27	8.1	9.4	135	4.2	100	1.2	30	4.0"	11.0"	1x36x4"	10-12"	4.12"	360	162.0
SSP-430X-XX	30	9.1	5.2	130	1.3	32	-	-	4.0"	11.0"	1x36x4"	10-12"	4.12"	310	139.5
GROUP II - 3X4" HAUDHOLE															
SSP-518X-XX	18	5.5	30.0	750	18.2	455	11.4	285	5.0"	11.0"	1x36x4"	11.0"	4.12"	239	108.4
SSP-520X-XX	20	6.1	26.4	660	15.2	380	9.0	225	5.0"	11.0"	1x36x4"	11.0"	4.12"	263	119.3
SSP-525X-XX	25	7.6	18.0	450	9.4	235	4.6	115	5.0"	11.0"	1x36x4"	11.0"	4.12"	222	146.1
SSP-530X-XX	30	9.1	11.0	275	4.6	115	-	-	5.0"	11.0"	1x36x4"	11.0"	4.12"	381	171.4
GROUP III - 4X6" HANDHOLE															
SSP-630X-XX	30	9.1	16.4	410	7.4	185	2.4	60	6.0"	13.0"	1x36x4"	12.0"	4.12"	458	207.7
SSP-635X-XX	35	10.7	10.8	270	3.0	75	-	-	6.0"	13.0"	1x36x4"	12.0"	4.12"	530	240.4
SSP-640X-XX	40	12.2	6.2	155	-	-	-	-	6.0"	13.0"	1x36x4"	12.0"	4.12"	602	273.1

ORDERING INFORMATION: CSA Certified - SSC Series

Catalog Number[1]	Pole Height ft	Pole Height M	Wind Load Rating[2] 80 MPH EPA	80 MPH wt	100 MPH EPA	100 MPH wt	120 MPH EPA	120 MPH wt	Pole Size	Base Squ.	Anc. Bolt Size[3]	Blt. Circ[3]	Blt. Proj.[3]	Pole Weight[4] lbs	Pole Weight[4] kg
GROUP I - 3X4" HANDHOLE															
SSC-410X-XX	10	3.0	29.4	735	18.4	460	12.0	300	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	88	39.9
SSC-412X-XX	12	3.7	23.6	590	14.6	365	9.2	230	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	98	44.5
SSC-414X-XX	14	4.3	19.2	480	11.4	285	7.0	175	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	110	49.9
SSC-416X-XX	16	4.9	12.6	315	7.2	180	4.0	100	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	122	55.3
SSC-418X-XX	18	5.5	10.2	255	5.4	135	2.7	67	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	135	61.2
SSC-420X-XX	20	6.1	8.4	210	4.0	100	1.5	37	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	147	66.7
SSC-425X-XX	25	7.6	11.2	280	5.6	140	2.2	55	4.0"	9.0"	3/4x30x3"	8.0"	3.87"	315	142
SSC-430X-XX	30	9.1	5.2	130	1.3	32	-	-	4.0"	11.0"	1x36x4"	10-12"	4.12"	381	171.4
GROUP II - 3X4" HANDHOLE															
SSC 518X-XX	18	5.5	30.0	750	18.2	455	11.4	285	5.0"	11.0"	1x36x4"	11.0"	4.12"	239	108.4
SSC-520X-XX	20	6.1	26.4	660	15.2	380	9.0	225	5.0"	11.0"	1x36x4"	11.0"	4.12"	263	119.3
SSC-525X-XX	25	7.6	18.0	450	9.4	235	4.6	115	5.0"	11.0"	1x36x4"	11.0"	4.12"	222	146.1
SSC-530X-XX	30	9.1	11.0	275	4.6	115	-	-	5.0"	11.0"	1x36x4"	11.0"	4.12"	381	171.4
GROUP III - 4X6" HANDHOLE															
SSC-630X-XX	30	9.1	16.4	410	7.4	185	2.4	60	6.0"	13.0"	1x36x4"	12.0"	4.12"	458	207.7
SSC-635X-XX	35	10.7	18.6	465	8.2	205	2.4	60	6.0"	13.0"	1x36x4"	12.0"	4.12"	696	315.6
SSC-640X-XX	40	12.2	12.8	320	3.8	95	-	-	6.0"	13.0"	1x36x4"	12.0"	4.12"	788	357.4

1. Catalog Number, as listed, does not include tenons or machining for side mounting. Future mounting must be specified by substituting for -XX.
2. Maximum allowable EPA is based on steady wind of 80 and 100 MPH with gusts to 104 and 130 MPH respectively. 120 MPH steady winds with 156 MPH gusts. All calculations are based on a minimum yield of 55,000 PSI (ultimate per ASA110.6).
3. Factory supplied template must be used when setting anchor bolts. Hubbell Lighting will deny any claim for incorrect anchorage placement resulting from failure to use factory supplied template.
4. Anchor bolt weights not included. Note: SSC series handhole covers have tamper resistant screws and gasket. Refer to Pole Selection Guide on page 3-3 (see to order key requirements).

Architectural/Floodlighting Poles

Hubbell's complete line of pole shapes, materials as well as heights, are the simple solution for lighting standards. Mounting includes tenon top or side pole drillings to accept any Hubbell architectural luminaire. Matching Lektrocote® paint finishes are available in bronze, black, gray and white. Galvanized finishes available on many styles.

Hubbell's Lighting Standards — Styled for Compatibility

Hubbell Lighting's poles are designed to enhance the style of the particular fixture selected. A rugged, one-piece, formed and welded pole shaft ensures structural and environmental beauty. The shaft's surface is protected by Hubbell's durable Lektrocote® finish, providing years of maintenance-free performance. The protective process consists of a 2-mil minimum electrostatically applied powder coating, which produces a smooth, satin finish with a chip resistance of 411 pencil hardness. These poles can be ordered with a primer coat or a finish coat. To complement your environment and lighting system, poles can be Lektrocote finished in either bronze, gray, white or black.

Meeting Your Most Demanding Applications

Hubbell product applications vary from the floodlighting of sports facilities to the illumination of architectural areas, commercial sites and roadways. In designing and building poles, thorough consideration is given to the application, from the start of manufacturing to the final installation. Hubbell Lighting's poles may be manufactured from steel or aluminum. Whether you require a six foot pole or a mounting height in excess of one hundred feet, Hubbell has the pole to do the job.

Precision Engineered Poles

Our state-of-the-art facility utilizes the latest technology to produce precision engineered poles, designed and built for Hubbell Lighting fixtures. Accuracy and uniformity are ensured throughout production by incorporating a high level of automation, from beginning to end.

Overhead cranes move the raw material out of storage areas and into position on the manufacturing line. Once the material is positioned on the line, the necessary shaft modifications are made, such as welding bases, tenons, couplings, handholes, and other pole options. After these modifications are completed, a quality control inspector makes certain that required quality standards have been met. Following this, the pole moves to the automatic finishing line.

Hubbell's Lektrocote® Finish

Hubbell's Lektrocote finishes enhance pole durability and contemporary styling.

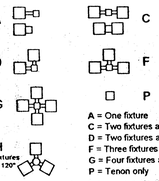
At the outset, each pole is processed through a shot blast machine which sprays tiny steel pellets on the shaft. This cleansing process removes any rust or debris and leaves a "white metal" surface which is required for lasting paint adhesion.

Following this procedure, the pole is ready for Hubbell's exclusive Lektrocote® paint finish process. The pole automatically travels down the line into the Lektrocote primer booth where an electrostatically charged powder is uniformly applied to the "white metal" surface. Satisfactorily completing this process, the primed shaft is then moved into an intense 400°F baking oven where powder is bonded to the pole, thereby resulting in an excellent, weatherlight seal. Leaving the oven, the poles are cooled in preparation for either additional finishing or shipment. (If a bronze, black, gray, or white finish is required, the pole continues down the line to the finishing paint booth. Here the electrostatic paint process ensuring a positive, long-lasting bond is repeated.

A special processing zinc rich primer and top coat are combined to make Hubbell's Lektrocote® an attractive, durable and high performance paint finish. When tested in accordance with ASTM B-117, this finish withstands 1000 hours on continuous salt spray with no damage either to itself or the underlying pole.

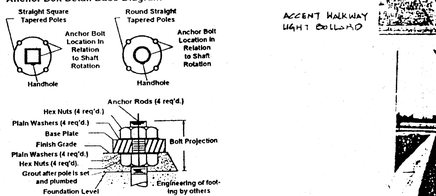
At Hubbell, we go the extra mile. Utmost care is taken to ensure that the finish is not damaged throughout storage or shipment. Each finished pole is double wrapped over its entire length.

Mounting Arrangement



Note: Questions are frequently received concerning the correct anchor bolt arrangement or relationship to fixture mounting and anchor bolt orientation. For your reference, dimensional details are included in Pole Ordering Information section. The Anchor Bolt Diagrams included on this page should be of some assistance; however, remember that factory templates must be used when setting anchorage

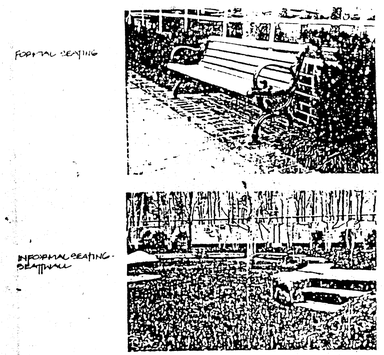
Anchor Bolt Detail Base Diagram

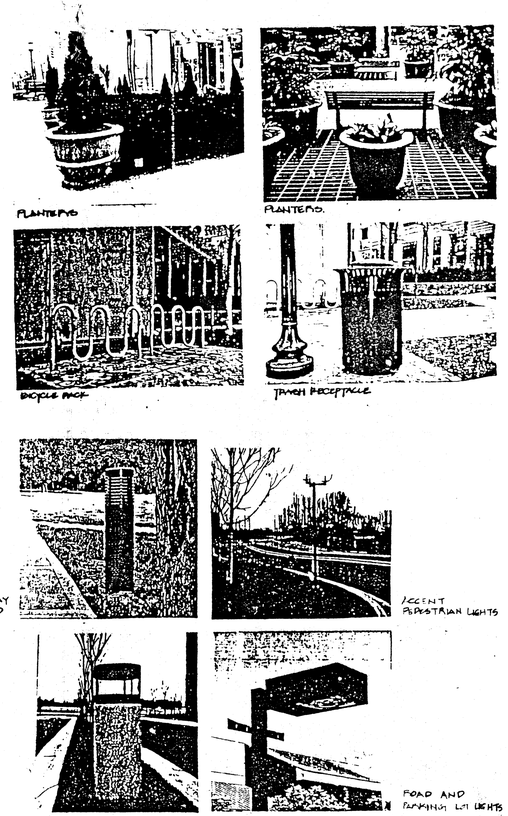


Note: Refer to template supplied with anchor bolts before locating bolt circles

Note: Fabricated from high tensile steel, each anchor bolt has two nuts and two washers. Galvanized anchor bolts are not dipped. (Galvanizing includes threaded portion plus six inches.)

Hubbell Lighting, Inc.





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22-1998-SU-009 S SOMERSON
Application No.
APPROVED DEVELOPMENT PLAN
(GDP) (CDP) (FDP)
PROFFERS DATED 6.12.98
Date of (BOS) (PC) approval 7.27.98
Sheet 5 of 10

Huntley, Nyce & Associates, Ltd.
SURVEYING - CIVIL ENGINEERING - LAND PLANNING
7220 POPLAR STREET, UNIT E
ANNANDALE, VIRGINIA 22003
703-750-3490
45150 RUSSELL BRANCH PARKWAY
SUITE 100
ASHBURN, VIRGINIA 22011
703-729-0145 METRO 478-1051

COMMONWEALTH OF VIRGINIA
TOM CHAO
POTEN TOM CHAO
No. 025354
3-3-98
PROFESSIONAL ENGINEER

DETAILS OF THE LANDS OF
HALLMARK BANK AND TRUST COMPANY
AND
EXXON CORPORATION

TAX MAP 46-3-001-14 AND 46-3-001-14A
SULLY DISTRICT ~ FAIRFAX COUNTY, VIRGINIA

SCALE: N.T.S.
DATE: 3-10-98
REVISIONS:

SHEET 5 OF 6
FILE NO. 4026-FINAL

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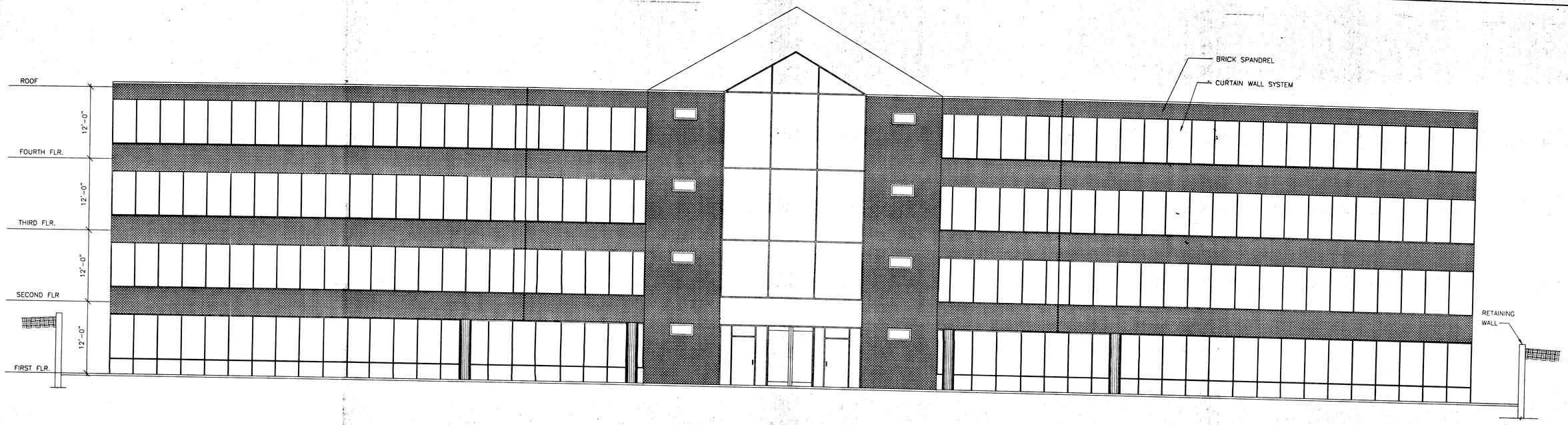
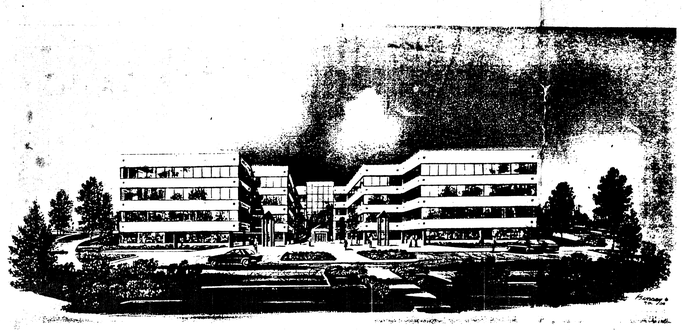


PROPOSED FRONT ELEVATION

FAIR RIDGE OFFICE BUILDING



FAIR RIDGE OFFICE BUILDING

HILTON GARDEN HOTEL

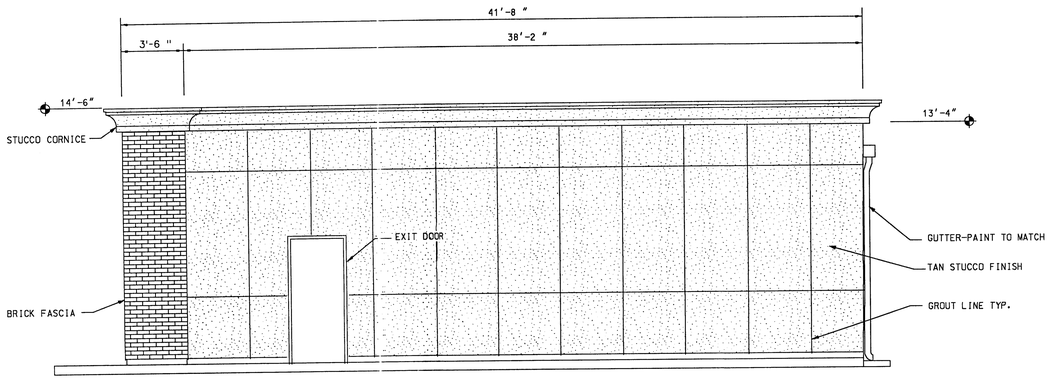
RZ 1998-24-009
...ation No. S JOHNSON
APPROVED DEVELOPMENT PLAN
(GDP) (CDP) (FDP)
SEE PROFFERS DATED 6-12-98
Date of (BOS) (PC) approval 7-27-98
Sheet 6 of 10

FAIRFAX HILTON GARDEN INN

ELEVATION

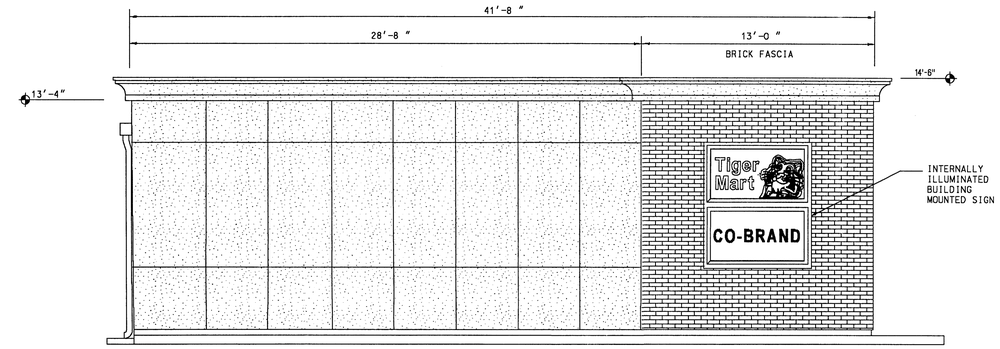
SCALE: 1/8" = 1'-0"
MARCH 5,1998

SHEET 6 OF 6
FILE NO.



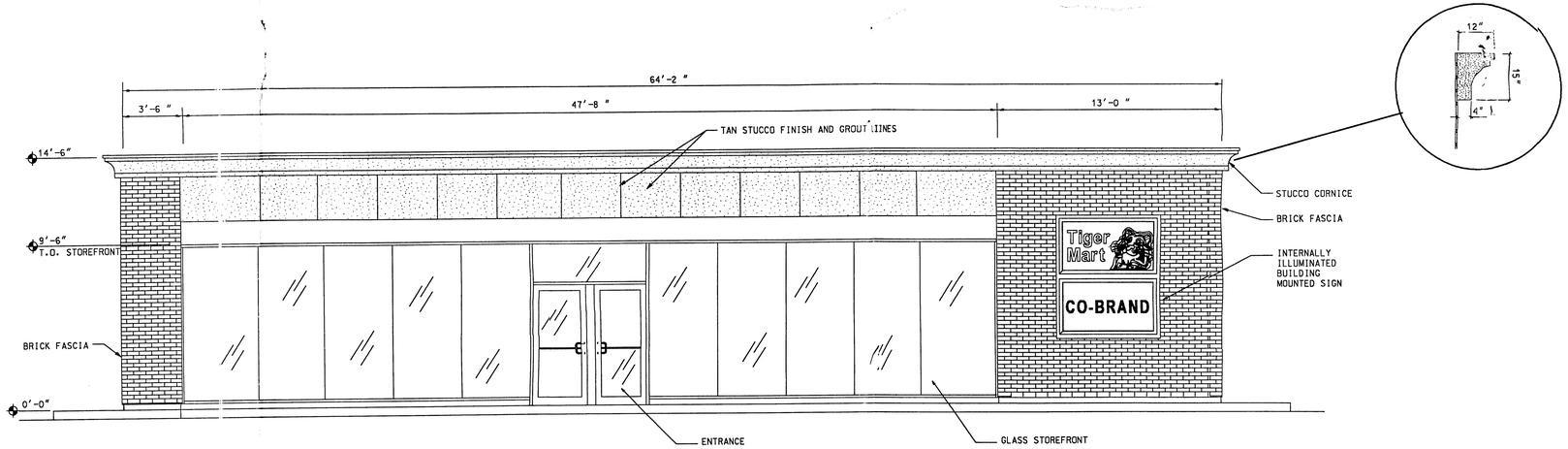
RIGHT SIDE ELEVATION

SCALE: 1/4" = 1'-0"



LEFT SIDE ELEVATION

SCALE: 1/4" = 1'-0"



FRONT ELEVATION

SCALE: 1/4" = 1'-0"

22 1998-SU-009 S.JOHNSON
...ation No.
APPROVED DEVELOPMENT PLAN
(GDP) (CDP) (FDP)
...E PROFFERS DATED 6.12.98
Date of (BOS) (PC) approval 2.27.98
Sheet 7 of 10

RECEIVED
OFFICE OF COMPREHENSIVE PLANNING
APR 15 1998
ZONING EVALUATION DIVISION

CHECKED BY: [signature] DATE: 4/2/98
QUALITY CONTROL ENGINEER

Date:	Revisions	By:	Chk By:

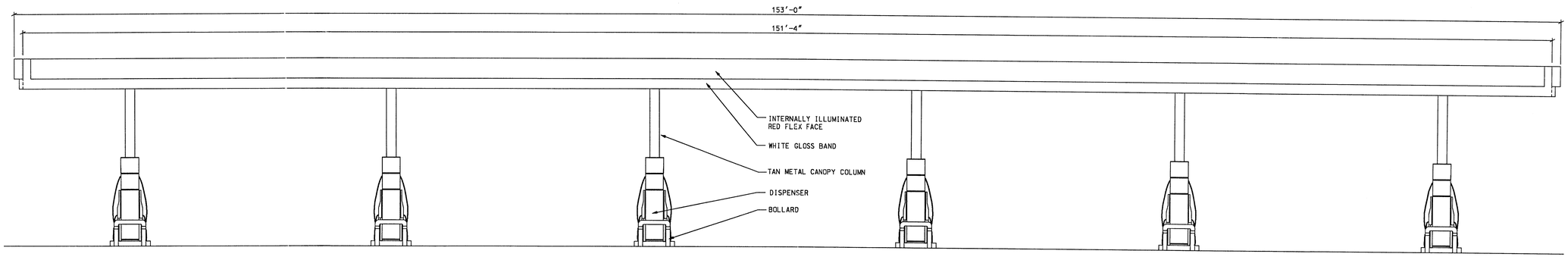
EXXON COMPANY, U.S.A.
A DIVISION OF EXXON CORPORATION — Real Estate & Engineering

CONCEPTUAL ELEVATIONS
EXXON STATION 2-0799
FAIR RIDGE DRIVE & LEE JACKSON MEMORIAL HWY RTE 50
CENTERVILLE DISTRICT
FAIRFAX COUNTY, VIRGINIA

The Plan Source
8565-C Sudley Road
Manassas, VA 20110-3811
Engineers
Planners
Permit Consultants
Tel: (703) 330-0954
Fax: (703) 335-9062
E-Mail: plansrce@erols.com

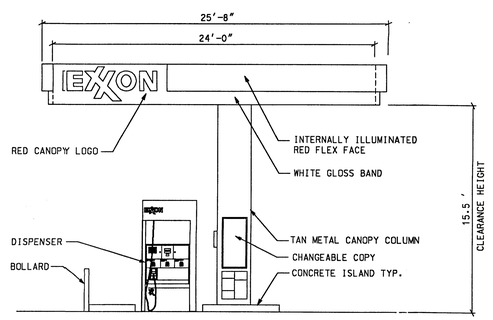
RS No:	2-0799
Scale:	1/4" = 1'-0"
Date:	MARCH 20, 1998
County No:	
Designed By: CMC	Filename: 0799STORE
Drafted By: CMC	SHEET
Checked By: BP	7 OF 10

FILE: g:\exxon\0799\arch\0799store.dgn
DATE: 02 APR 98 09:35:07
USER: david



FRONT ELEVATION

SCALE: 3/16" = 1'-0"



SIDE ELEVATION

SCALE: 3/16" = 1'-0"

RZ 1998-SU-009 S. JOHNSON
...ation No.
APPROVED DEVELOPMENT PLAN
") (GDP) (CDP) / (FDP)
...E PROFFERS DATED 6-12-98
Date of (BOS) (PC) approval 7-[illegible]-98
Sheet 8 of 10

CHECKED BY: [signature] QUALITY CONTROL ENGINEER		DATE: 4/2/98	
Date:	Revisions	By:	Chk By:

EXXON COMPANY, U.S.A.
A DIVISION OF EXXON CORPORATION — Real Estate & Engineering

CONCEPTUAL ELEVATIONS
EXXON STATION 2-0799
FAIR RIDGE DRIVE & LEE JACKSON MEMORIAL HWY RTE 50
CENTERVILLE DISTRICT
FAIRFAX COUNTY, VIRGINIA

TPS The Plan Source
8565-C Sudley Road
Manassas, VA 20110-3811
Engineers
Planners
Permit Consultants
Tel: (703) 330-0954
Fax: (703) 335-9062
E-Mail: plansrce@erols.com

RS No:	2-0799
Scale:	3/16" = 1'-0"
Date:	MARCH 20, 1998
County No:	
Designed By: CMC	Filename: 0799CANOPY
Drafted By: CMC	SHEET
Checked By: BP	8 OF 10

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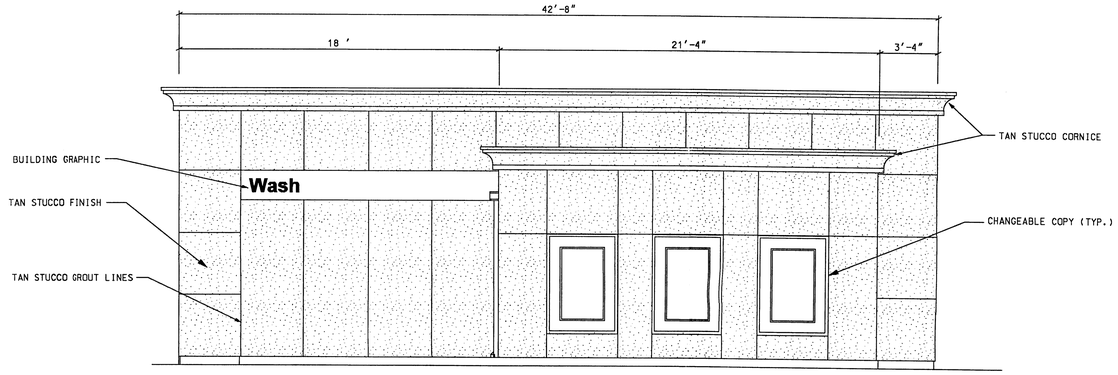
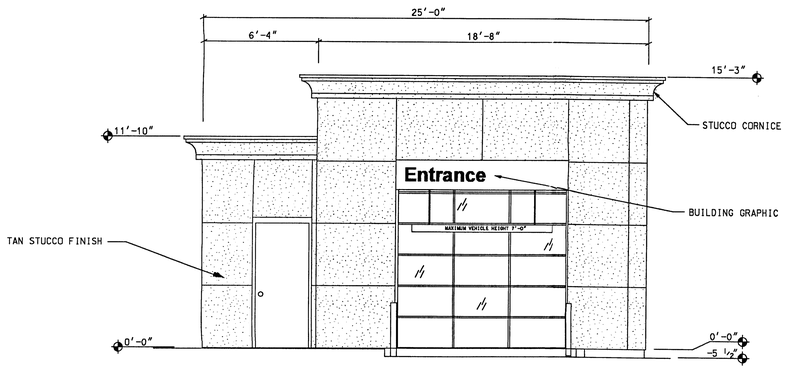
DATE: 02 APR 98 09:37:48
USER: david



FRONT ELEVATION

SCALE: 1/4 " = 1'-0"



SIDE ELEVATION

SCALE: 1/4 " = 1'-0"

RZ 1998-SU-009
...ation No. S JOHNSON
APPROVED DEVELOPMENT PLAN
...) (GDP) (CDP) / (FDP)
...E PROFFERS DATED 6.12.98
Date of (BOS) (PC) approval 7.27.98
Sheet 9 of 10

CHECKED BY: [signature] QUALITY CONTROL ENGINEER		DATE: 4/2/98	
Date:	Revisions	By:	Chk By:

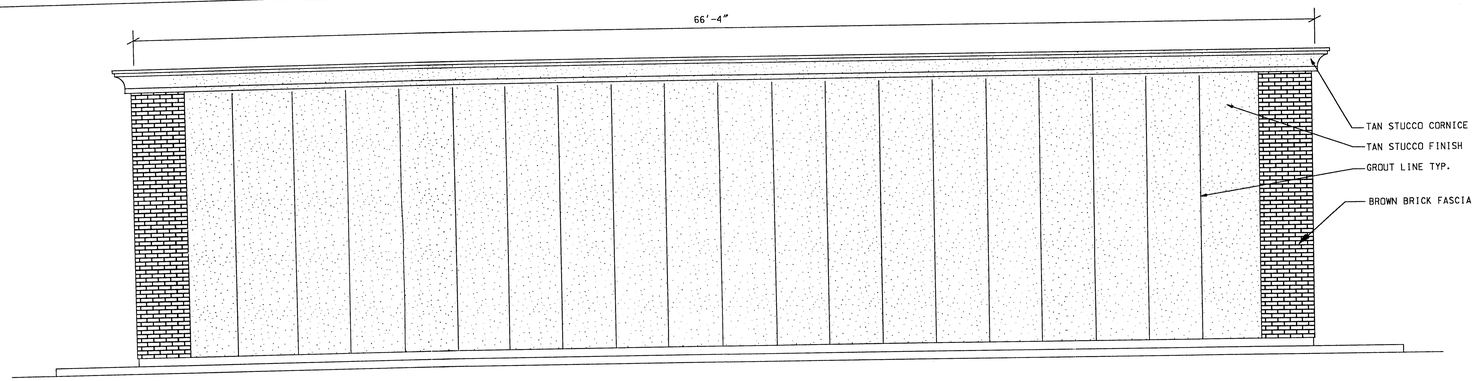
EXXON COMPANY, U.S.A.
A DIVISION OF EXXON CORPORATION — Real Estate & Engineering

CONCEPTUAL ELEVATIONS
EXXON STATION 2-0799
FAIR RIDGE DRIVE & LEE JACKSON MEMORIAL HWY RTE 50
CENTERVILLE DISTRICT
FAIRFAX COUNTY, VIRGINIA

TPS The Plan Source
Engineers
Planners
Permit Consultants
8565-C Sudley Road
Manassas, VA 20110-3811
Tel: (703) 330-0954
Fax: (703) 335-9062
E-Mail: plansrce@erols.com

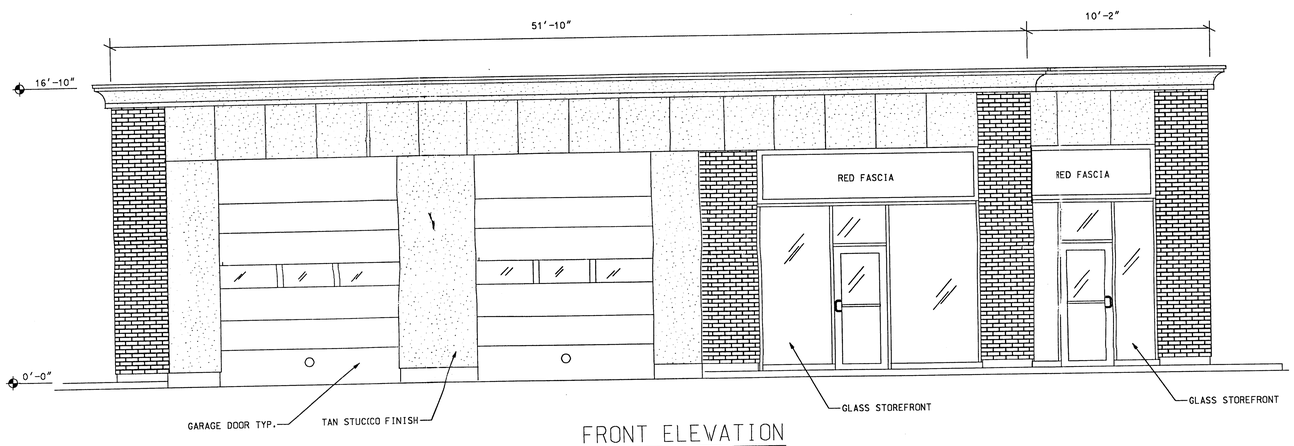
RS No:	2-0799
Scale:	1/4" = 1'-0"
Date:	MARCH 20, 1998
County No:	
Designed By: CMC	Filename: 0799CARWASH
Drafted By: CMC/GBP	SHEET
Checked By: BP	9 OF 10

FILE: g:\exxon\0799\arch\0799carwash.dgn
DATE: 02 APR 98 09:49:01
USER: david



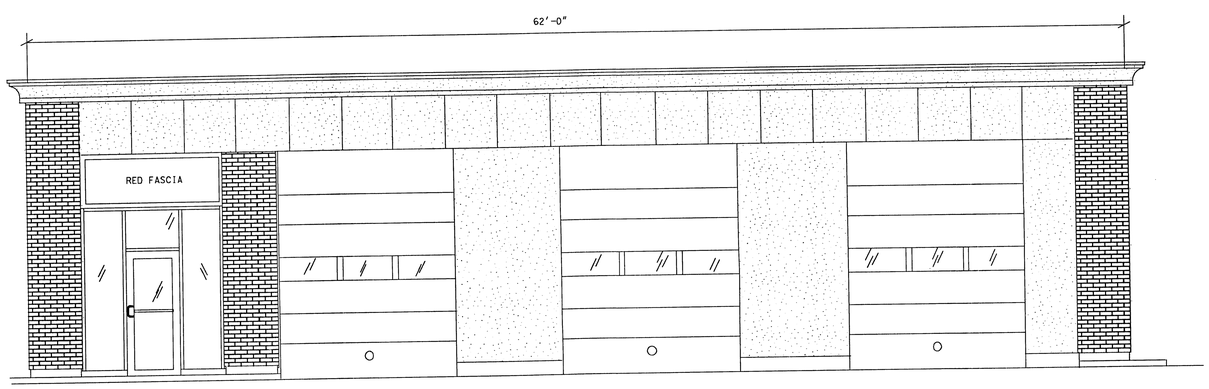
LEFT SIDE ELEVATION

SCALE: 1/4" = 1'-0"



FRONT ELEVATION

SCALE: 1/4" = 1"-0"



REAR ELEVATION

SCALE: 1/4" = 1"-0"

RZ1998-SU-009 S JOHNSON
...ation No.
APPROVED DEVELOPMENT PLAN
...) (GDP) (CDP) / (FDP)
... PROFFERS DATED 6.12.98
Date of (BOS) (PC) approval 7.27.98
Sheet 10 of 10

RECEIVED
DEPARTMENT OF PLANNING AND ZONING
JUL 29 1998
ZONING EVALUATION DIVISION

CHECKED BY: _____ DATE: _____
QUALITY CONTROL ENGINEER

Date:	Revisions	By:	Chk By:

EXXON COMPANY, U.S.A.
A DIVISION OF EXXON CORPORATION — Real Estate & Engineering

CONCEPTUAL ELEVATIONS

EXXON STATION 2-0799
FAIR RIDGE DRIVE & LEE JACKSON MEMORIAL HWY RTE 50
CENTERVILLE DISTRICT
FAIRFAX COUNTY, VIRGINIA

TPS The Plan Source
Engineers
Planners
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8565-C Sudley Road
Manassas, VA 20110-3811
Tel: (703) 330-0954
Fax: (703) 335-9062
E-Mail: plansrce@erols.com

RS No:	2-0799
Scale:	1/4" = 1'-0"
Date:	MARCH 20, 1998
County No:	
Designed By:	CMC
Filename:	0799GARAGE
Drafted By:	CMC
SHEET	10 of 10
Checked By:	BP

FILE: g:\exxon\0799\arch\0799garage1.dgn
DATE: 29 JUL 98 09:25:59
USER: david