

# County of Fairfax, Virginia

## MEMORANDUM

Office of the County Attorney Suite 549, 12000 Government Center Parkway Fairfax, Virginia 22035-0064 Phone: (703) 324-2421; Fax: (703) 324-2665 www.fairfaxcounty.gov

DATE:

October 13, 2016

TO:

Kelly Atkinson, Staff Coordinator

**Zoning Evaluation Division** 

Department of Planning and Zoning

FROM:

Jo Ellen Groves, Paralega

Office of the County Attorney

**SUBJECT:** 

**Affidavit** 

Application No.: PCA 2003-PR-022 Applicant: Pulte Home Corporation

PC Hearing Date: 11/16/16

BOS Hearing Date: Not yet scheduled

REF.:

129541

Attached is an affidavit which has been approved by the Office of the County Attorney for the referenced case. Please include this affidavit dated 10/11/16, which bears my initials and is numbered 129541d, when you prepare the staff report.

Thank you for your cooperation.

#### Attachment

cc: (w/attach) Domenic Scavuzzo, Planning Technician I (Sent via e-mail)

**Zoning Evaluation Division** 

Department of Planning and Zoning

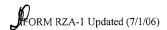
|                | DATE:  | October 11, 2016   | 129541  |  |
|----------------|--|--|---|--|
|                | 51112. <u> </u>  | (enter date affidavit is notarized)  |   |  |
| I,             | Lynne J. Strobel, attorney/agent (enter name of applicant or author)   | , do hereby state that I am an ized agent)   |   |  |
| (check         |  | nt<br>nt's authorized agent listed in Par. 1(a) belo   | ow .  |  |
| in App         | lication No.(s): PCA 2003-PR-0   |  |   |  |
|                | (enter C   | County-assigned application number(s), e.g   | . RZ 88-V-001)  |  |
| and tha        | t, to the best of my knowledge an  | d belief, the following information is true:   |   |  |
|                | ATTORNEYS and REAL ES of the foregoing with respect to (NOTE: All relationships to the Multiple relationships may be                     | ne application listed above in <b>BOLD</b> princlisted together, e.g., <b>Attorney/Agent</b> , CoFor a multiparcel application, list the Tax | the have acted on behalf of any at must be disclosed.                 |  |
| ,              | <b>1E</b> r first name, middle initial, and name)  | ADDRESS (enter number, street, city, state, and zip code)  | RELATIONSHIP(S) (enter applicable relationships listed in BOLD above) |  |
| Pulte          | Home Corporation   | 9302 Lee Highway, Suite 1000   | Applicant/Title Owner of  |  |
| Agent          | S: Stephen S. Collins, Jr. Jeffrey M. Edelman Donald H. Hughes Samantha R. Steketee (FORMER) Gary J. Leygraaf Lewis P. Birnbaum (FORMER) | Fairfax, Virginia 22031  | Tax Map 48-3 ((49)) 2B pt.  |  |
| Urban<br>Urban | a Engineering & Associates, Inc. t/a<br>a Ltd.   | 7712 Little River Turnpike<br>Annandale, Virginia 22003  | Engineers/Agent   |  |
| Agent          | cs: Chad E. Jernigan<br>Christopher P. Rogers (FORMER)<br>Christopher W. Myers   |  |   |  |

\* In the case of a condominium, the title owner, contract purchaser, or lessee of 10% or more of the units in the condominium.

**[√**]

\*\* List as follows: Name of trustee, Trustee for (name of trust, if applicable), for the benefit of: (state name of each beneficiary).

There are more relationships to be listed and Par. 1(a) is continued on a "Rezoning Attachment to Par. 1(a)" form.



(check if applicable)

#### Rezoning Attachment to Par. 1(a)

DATE: October 11, 2016 (enter date affidavit is notarized)

for Application No. (s): PCA 2003-PR-022

(<u>NOTE</u>: All relationships to the application are to be disclosed. Multiple relationships may be listed together, e.g., **Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner**, etc. For a multiparcel application, list the Tax Map Number(s) of the parcel(s) for each owner(s) in the Relationship column.

(enter County-assigned application number (s))

**NAME** ADDRESS **RELATIONSHIP(S)** (enter first name, middle initial, and (enter number, street, city, state, and zip code) (enter applicable relationships listed in **BOLD** above) last name) Walsh, Colucci, Lubeley & Walsh, P.C. 2200 Clarendon Boulevard, Suite 1300 Attorneys/Agents Arlington, VA 22201 Agents: Martin D. Walsh Attorney/Agent Lynne J. Strobel Attorney/Agent M. Catharine Puskar Attorney/Agent Sara V. Mariska Attorney/Agent G. Evan Pritchard Attorney/Agent Andrew A. Painter Attorney/Agent Matthew J. Allman Attorney/Agent Jeffrey R. Sunderland (FORMER) FORMER Attorney\*/Agent Robert D. Brant Attorney/Agent Planner/Agent Elizabeth D. Baker Planner/Agent Inda E. Stagg Planner/Agent Amy E. Friedlander \*Admitted in New York and California. Admission to Virginia Bar pending. Downs Rachlin Martin PLLC 199 Main Street Attorney/Agent

PO Box 190

[1]

Burlington, VT 05402-0190

(check if applicable)

Timothy S. Sampson

-Agent:

There are more relationships to be listed and Par. 1(a) is continued further on a "Rezoning Attachment to Par. 1(a)" form.

|  |  |  | REZONING AFFIDAVIT  |  |  |
|--|--|--|---|--|--|
|  |  | DATE: _  | October 11, 2016  | 190541   |  |
|  |  |  | (enter date affidavit is notarized  | ) 1290-11  |  |
| for Ap   | plication No. (s):   | PCA 20   | 003-PR-022  |  |  |
|  |  |  | r County-assigned application numbe   | r(s))  |  |
| 1(b).  | The following constitutes a listing*** of the <b>SHAREHOLDERS</b> of all corporations disclosed in this affidavit who own 10% or more of any class of stock issued by said corporation, and where such corporation has 10 or less shareholders, a listing of all of the shareholders, and if the corporation is an owner of the subject land, all of the OFFICERS and DIRECTORS of such corporation: |  |   |  |  |
|  | E: Include SOLI<br>STMENT TRUS   |  | PRSHIPS, LIMITED LIABILITY O  | COMPANIES, and REAL ESTATI   |  |
|  |  |  | CORPORATION INFORMATION   |  |  |
| Pulte H<br>9302 Le   | E & ADDRESS O<br>ome Corporation<br>ee Highway, Suite 10<br>Virginia 22031   |  | ION: (enter complete name, number,  | street, city, state, and zip code)   |  |
|  | [✓] There a [ ] There a class of [ ] There a of stock  | re 10 or less share re more than 10 stack issued by stack issued by stack issued by said control of the sa | (check <u>one</u> statement) eholders, and all of the shareholders are shareholders, and all of the shareholder said corporation are listed below. shareholders, but <u>no shareholder owns</u> orporation, and <u>no shareholders are listed</u> (enter first name, middle initial, and la | s owning 10% or more of any 10% or more of any class ed below.   |  |
|  | lte Diversified Comp   |  | Control instrument, interest interest, und re   |  |  |
| Presid<br>Richard<br>Robert<br>Michae<br>Stepher<br>Plannin<br>Jeffrey | ent, Vice-Preside J. Dugas, Jr., Preside T. O'Shaughnessy, E J. Schweninger, VP  S. Collins, Division g & Entitlement M. Edelman, Division   | nt, Secretary, Trent/CEO/Director<br>VP<br>//Controller<br>Director of Land  | Roger Cregg, EVP, CFO (FORMER)  Bruce E. Robinson, VP/Treasurer/former ASEC Donald H. Hughes, Manager, Land Development (FORMER) D. Bryan Langen, Asst Treas/Asst Sec   | Steven M. Cook,<br>SVP/Secretary/GC/Director<br>Samantha R. Steketee, Mgr Land Plannin<br>& Entitlement (FORMER)<br>Gary J. Leygraaf, Division VP of Land<br>Planning & Development<br>Matthew A. Stiegelman, VP |  |
| -  | oment<br>J. Nicholas, VP<br>I J. Miller, VP  |  | Kimberly M. Hill, VP<br>KellyMarie M. Conlon, Asst Sec<br>Ross E. Irwin, Asst Sec   | Jarod D. Blaney, Division President<br>Chandler C. Voiles, Asst Sec<br>Leah H. Dryden, Asst Sec  |  |
| •  | if applicable)   | Attachr  | s more corporation information and Pannent 1(b)" form.  | ,,   |  |
| *** 1  | Lliatinga ruhiah inali   | ida nartnarchina ac  | reportions or trusts to include the names   | ot beneticiaries, must be broken down  |  |

All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

## Rezoning Attachment to Par. 1(b)

|  | DATE: _  | October 11, 2016   | 1295410  |
|--|--|--|--|
| C A 1! 4! NI (-  | DCA 6  | (enter date affidavit is notarized)  |  |
| for Application No. (s   |  | 003-PR-022 County-assigned application number (s))   | <del></del>  |
| NAME & ADDRESS Pulte Diversified Compani 3350 Peachtree Road North Atlanta, GA 30326   | es, Inc.   | ATION: (enter complete name, number,   | street, city, state, and zip code)   |
| [ ] There  | are 10 or less sha<br>are more than 10<br>of stock issued by<br>are more than 10 | N: (check <u>one</u> statement) ureholders, and all of the shareholders are leshareholders, and all of the shareholders of said corporation are listed below. Shareholders, but <u>no shareholder owns 10%</u> poration, and <u>no shareholders are listed below</u> . | wning 10% or more of any 6 or more of any class of   |
| NAMES OF THE SE<br>Pulte Group, Inc.   | IAREHOLDER   | S: (enter first name, middle initial, and las  | t name)  |
| President, Vice-Preside Richard J. Dugas, Jr., President J. Schweninger, V. KellyMarie M. Conlon, Ass. Leah H. Dryden, Asst Sec.  NAME & ADDRESS. PulteGroup, Inc. | lent, Secretary, T<br>dent/CEO/Director<br>P/Controller<br>st Sec                | ORS: (enter first name, middle initial, last reasurer, etc.) Steven M. Cook, SVP/Secretary/Director Bruce E. Robinson, VP/Treasurer/former ASEC Ross E. Irwin, Asst Sec  ATION: (enter complete name, number,  | D. Bryce Langen, Asst Treas/Asst Sec<br>Kimberly M. Hill, VP<br>Chandler C. Voiles, Asst Sec |
| 3350 Peachtree Road North<br>Atlanta, GA 30326   | neast, Suite 150   |  |  |
| [ ] There [ ] There class of [✓] There   | are 10 or less sha<br>are more than 10<br>of stock issued by<br>are more than 10 | N: (check <u>one</u> statement)  reholders, and all of the shareholders are I shareholders, and all of the shareholders of said corporation are listed below.  shareholders, but <u>no shareholder owns 109</u> poration, and <u>no shareholders are listed below</u>  | wning 10% or more of any 6 or more of any class of   |
| NAMES OF THE SE<br>Publicly traded on NYSE   |  | S: (enter first name, middle initial, and las  | t name)  |
| NAMES OF OFFICE<br>President, Vice-President   |  | ORS: (enter first name, middle initial, last reasurer, etc.)   | t name, and title, e.g.  |
| (check if applicable)  |  | s more corporation information and Par. 1(b) ing Attachment to Par. 1(b)" form.  | is continued further on a  |

## Rezoning Attachment to Par. 1(b)

|   | Rezoning A                                   | ttachment to Par. 1(b)   | Page <u>2</u> of <u>3</u>        |
|---|--|--|----------------------------------|
|   | DATE: Octobe                                 | `,   | - 129541d                        |
|   |  | ate affidavit is notarized)  | - 129541a                        |
| for Application No. (s): _  | PCA 2003-PR-022                              |  |                                  |
| 101 11ppineution 1101 (5).  |  | ned application number (s))  |                                  |
| Walsh, Colucci, Lubeley & Wal<br>2200 Clarendon Boulevard, Sui<br>Arlington, VA 22201 | sh, P.C.<br>te 1300                          | er complete name, number, str  | eet, city, state, and zip code)  |
| DESCRIPTION OF COL  |  |  | . 111.                           |
|   |  | l all of the shareholders are liste<br>and all of the shareholders own |                                  |
|   | ock issued by said corporation               |  | mig 1076 of more of any          |
|   |  | but no shareholder owns 10% o  | or more of any class of          |
|   |  | no shareholders are listed below                                       |                                  |
| NAMES OF THE SHAD   | THOI DERS. (antar first                      | name, middle initial, and last n                                       | name)                            |
| Wendy A. Alexander  | Jay du Von                                   | J. Randall Minchew   | Lynne J. Strobel                 |
| David J. Bomgardner   | William A. Fogarty                           | Andrew A. Painter  | Garth M. Wainman                 |
| E. Andrew Burcher   | John H. Foote                                | G. Evan Pritchard  | Nan E. Walsh                     |
| Thomas J. Colucci   | H. Mark Goetzman                             | M. Catharine Puskar  |                                  |
| Michael J. Coughlin Peter M. Dolan, Jr.   | Bryan H. Guidash<br>Michael J. Kalish        | John E. Rinaldi<br>Kathleen H. Smith                                   |                                  |
|   |  |  |                                  |
| NAME & ADDRESS OF Downs Rachlin Martin PLLC   | CORPORATION: (ente                           | er complete name, number, str  | reet, city, state, and zip code) |
| 199 Main Street<br>PO Box 190<br>Burlington, VT 05402-0190                            |  |  |                                  |
| DESCRIPTION OF CO   | DDODATION. (check on                         | a statament)   |                                  |
| DESCRIPTION OF CO   | •  | e statement)<br>I all of the shareholders are liste                    | ed below                         |
|   |  | and all of the shareholders own  |                                  |
|   | ock issued by said corporation               |  | mig 1070 of more of any          |
|   |  | but <u>no shareholder owns 10% c</u>                                   | or more of any class of          |
|   |  | no shareholders are listed below                                       |                                  |
|   |  |  |                                  |
| NAMES OF THE SHAR   | EHOLDERS: (enter first                       | name, middle initial, and last n                                       | name)                            |
|   |  |  |                                  |
| NAMES OF OFFICERS   | e DIDECTORS.                                 |  |                                  |
| President, Vice-President,  | •  | first name, middle initial, last n<br>)                                | name, and title, e.g.            |
| /1 126. P 113   | (1) The 2                                    | <u> </u>   | continued Code or an             |
| (check if applicable) [v  | There is more corpora<br>"Rezoning Attachmen | tion information and Par. 1(b) is to Par. 1(b)" form.                  | conunued further on a            |

## Rezoning Attachment to Par. 1(b)

|   | DATE:  | October 11, 2016  | 129541              |
|---|--|---|---------------------|
|   |  | (enter date affidavit is notarized)   |                     |
| for Application No  |  | 2003-PR-022   |                     |
|   | (ente  | r County-assigned application number (s))   |                     |
| NAME & ADDRI<br>Urban Engineering & A<br>7712 Little River Turn<br>Annandale, Virginia 22 | Associates, Inc. t/a Urb   | RATION: (enter complete name, number, street, city, stan Ltd.   | tate, and zip code) |
| DESCRIPTION (   | F CORPORATIO   | ON: (check one statement)   |                     |
| [√] Th<br>[ ] Th<br>cla<br>[ ] Th   | ere are 10 or less stere are more than 1 ss of stock issued bere are more than 1           | hareholders, and all of the shareholders are listed below.  0 shareholders, and all of the shareholders owning 10% or y said corporation are listed below.  0 shareholders, but no shareholder owns 10% or more of a porporation, and no shareholders are listed below.   | ·                   |
| NAMES OF THE<br>J. Edgar Sears, Jr.<br>Brian A. Sears                                     | SHAREHOLDE   | RS: (enter first name, middle initial, and last name)   |                     |
| President, Vice-Pro   |  | RATION: (enter complete name, number, street, city, st  | tate, and zip code) |
|   |  |   |                     |
| [ ] Th<br>[ ] Th<br>cla<br>[ ] Th   | ere are 10 or less shere are more than 1 ss of stock issued be the are more than 1 series. | ON: (check <u>one</u> statement) hareholders, and all of the shareholders are listed below. <u>0</u> shareholders, and all of the shareholders owning 10% or y said corporation are listed below. <u>0</u> shareholders, but <u>no shareholder owns 10% or more</u> of a proporation, and <u>no shareholders are listed below</u> . | ·                   |
| NAMES OF THE  | SHAREHOLDE   | RS: (enter first name, middle initial, and last name)   |                     |
| •   |  |   |                     |
| NAMES OF OFF<br>President, Vice-President   |  | TORS: (enter first name, middle initial, last name, and t Treasurer, etc.)  | itle, e.g.          |
|   |  |   |                     |
| (check if applicable)   |  | e is more corporation information and Par. 1(b) is continued a coning Attachment to Par. 1(b)" form.  | further on a        |

| for Ap      | plication No. (s):  | PCA 2003       | October 11, 2016 (enter date affidavit is notarized 3-PR-022 County-assigned application number | ************************************** |  |
|-------------|---|----------------|---|--|--|
| 1(c).       | (c). The following constitutes a listing*** of all of the PARTNERS, both GENERAL and LIMITED, in any partnership disclosed in this affidavit: |                |   |  |  |
|             |   | P.             | ARTNERSHIP INFORMATION  |  |  |
| PART<br>Non |   | E & ADDRESS:   | (enter complete name, number, st  | reet, city, state and zip code)        |  |
| (check      | if applicable) [  | The above-list | sted partnership has no limited par   | tners.                                 |  |
|             |   |                | NERS (enter first name, middle General and Limited Partner)                                     | initial, last name, and title, e.g.    |  |

(check if applicable) [ ] There is more partnership information and Par. 1(c) is continued on a "Rezoning Attachment to Par. 1(c)" form.

\*\*\* All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

|        |  | DATE:  | October 11, 2016 (enter date affidavit is notarized)   | 129541                     |  |  |
|--------|--|--|--|----------------------------|--|--|
| for Ap | plication No. (s): _   |  | 03-PR-022 County-assigned application number(s))   | -                          |  |  |
| 1(d).  | One of the follow  | One of the following boxes <u>must</u> be checked: |  |                            |  |  |
|        | of any and and benefic   | all other indivi                                   | isted in Paragraphs 1(a), 1(b), and 1(c) above, iduals who own in the aggregate (directly and a 10% or more of the <b>APPLICANT</b> , <b>TITLE</b> CEE* of the land: | as a shareholder, partner, |  |  |
|        |  |  |  |                            |  |  |
|        | aggregate (  | directly and as                                    | ed in Paragraphs 1(a), 1(b), and 1(c) above, no a shareholder, partner, and beneficiary of a true with the contract purchaser, or LI                                 | st) 10% or more of the     |  |  |
| 2.     | That no member of the Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household owns or has any financial interest in the subject land either individually, by ownership of stock in a corporation owning such land, or through an interest in a partnership owning such land. |  |  |                            |  |  |
|        | EXCEPT AS FO   | OLLOWS: (N   | IOTE: If answer is none, enter "NONE" on the   | e line below.)             |  |  |
|        | NONE.  |  |  |                            |  |  |
|        |  |  |  |                            |  |  |
|        |  |  |  |                            |  |  |
|        |  |  |  |                            |  |  |
|        | (check if applicat   | /  | There are more interests to be listed and Par. 2 "Rezoning Attachment to Par. 2" form.   | is continued on a          |  |  |

|                 |  | DATE: _   | October 11, 2016 (enter date affidavit is notarized)   | \295410   |
|-----------------|--|---|--|---|
| for Ap          | plication No. (s):   |   | 003-PR-022 r County-assigned application number(s))  |   |
| 3.              | Fairfax County Bo<br>household, either cor<br>or attorney, or three<br>officer, director, er<br>of stock of a partic<br>ordinary depositor | ard of Super<br>directly or by<br>ough a partnot<br>imployee, ago<br>cular class, h<br>or customer<br>or donation | period prior to the public hearing of this a rvisors, Planning Commission, or any me y way of partnership in which any of ther er of any of them, or through a corporation ent, or attorney or holds 10% or more of as, or has had any business or financial representationship with or by a retail establishmating a value of more than \$100, singulatore. | ember of his or her immediate<br>in is a partner, employee, agent,<br>on in which any of them is an<br>the outstanding bonds or shares<br>elationship, other than any<br>ment, public utility, or bank, |
|                 | EXCEPT AS FO   | LLOWS: (  | NOTE: If answer is none, enter "NONE   | " on line below.)   |
|                 | None   |   |  |   |
| <del></del>     | hearings. See P  (check if applicable  That the informat and trusts owning   | e) [ ] ion containe 10% or mo   | There are more disclosures to be listed and "Rezoning Attachment to Par. 3" form.  ed in this affidavit is complete, that all pare of the APPLICANT, TITLE OWNER   | d Par. 3 is continued on a  artnerships, corporations, R, CONTRACT  |
|                 | and every public h<br>or supplemental in   | iearing on tl<br>iformation,  | of the land have been listed and broken of<br>his matter, I will reexamine this affidavious<br>including business or financial relations<br>ise on or after the date of this application   | t and provide any changed<br>hips of the type described   |
| WITN            | NESS the following   | signature:  |  |   |
|                 | (check one   | e)  | [] Applicant [/] App   | olicant's Authorized Agent  |
|                 |  |   | Lynne J. Strobel, attorney/agent (type or print first name, middle initial,  | last name, and title of signee)   |
| Subsc<br>Virgin | ribed and sworn to b<br><u>ia,</u> County/City of <u>A</u>   | efore me thi  | /  | 20 <u>16</u> , in the State/Comm. of  LFall tary Public   |
| Му со           | mmission expires:  | 11/30/2019  |  | tary Public   |

JFORM RZA-1 Updated (7/1/06)

KIMBERLY K. FOLLIN Registration # 283945 Notary Public COMMONWEALTH OF VIRGINIA