

# County of Fairfax, Virginia

## MEMORANDUM

Office of the County Attorney Suite 549, 12000 Government Center Parkway Fairfax, Virginia 22035-0064 Phone: (703) 324-2421; Fax: (703) 324-2665 www.fairfaxcounty.gov

**DATE:** 

December 1, 2017

TO:

Harold Ellis, Staff Coordinator

**Zoning Evaluation Division** 

Department of Planning and Zoning

FROM:

Jo Ellen Groves, Paralegal

Office of the County Attorney

**SUBJECT:** 

Affidavit

Application No.: SE 2017-MV-012

Applicant: American Tukong LLC and JNI LLC

PC Hearing Date: 1/25/18 BOS Hearing Date: 2/6/18

REF.:

140433

Attached is an affidavit which has been approved by the Office of the County Attorney for the referenced case. Please include this affidavit dated 12/1/17, which bears my initials and is numbered 140433a, when you prepare the staff report.

Thank you for your cooperation.

Attachment

cc: (w/attach) Damaris Martinez, Planning Technician I (Sent via e-mail)

**Zoning Evaluation Division** 

Department of Planning and Zoning

### SPECIAL EXCEPTION AFFIDAVIT

DATE: December 1, 2017

140433 a

	(enter date affidavit is notarized)						
I, Susan C. Langdon		eby state that I am an					
(enter name of applicant or authorized agent)							
(							
(check one) [ ]	applicant						
[/]	applicant's authorized agent listed in Par. 1(a) be	elow					
F- J							
in Application No.(s): SE 20	17-MV-012						
· · · · · · · · · · · · · · · · · · ·	(enter County-assigned application number(s), e	.g. SE 88-V-001)					
		,					
and that, to the best of my known	owledge and belief, the following information is	true:					
1(a). The following constitutes a listing of the names and addresses of all APPLICANTS, TITLE OWNERS, CONTRACT PURCHASERS, and LESSEES of the land described in the application,* and, if any of the foregoing is a TRUSTEE,** each BENEFICIARY of such trust, and all ATTORNEYS and REAL ESTATE BROKERS, and all AGENTS who have acted on behalf of any of the foregoing with respect to the application:  (NOTE: All relationships to the application listed above in BOLD print are to be disclosed. Multiple relationships may be listed together, e.g., Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner, etc. For a multiparcel application, list the Tax Map Number(s) of the parcel(s) for each owner(s) in the Relationship column.)							
NAME (enter first name, middle initial, last name)	ADDRESS and (enter number, street, city, state, and zip code)	RELATIONSHIP(S) (enter applicable relationships listed in BOLD above)					
American Tukong LLC and JNI LLC In Ki Kim	7821 Schelhorn Road Alexandria, VA 22306	Applicant/Title Owners of 102-1 ((1)) 79A & 79B					
Joy Kim	7821 Schelhorn Road	Agent for Applicant					

Jane Kelsey & Associates, Inc. Jane Kelsey Bruce E. Kelsey

Susan C. Langdon

R. C. Fields & Associates, Inc. Paul Wilder

• Susan E. Conway aka Susan Bernstein

Andrea Spruch

Alexandria, VA 22306

4041 Autumn Court Fairfax, VA 22030

730 South Washington Street Alexandria, VA 22314

2602 Woodlawn Trail Alexandria, VA 22306 Agents for Applicant

Agents for the Applicant

• (Former) Agent for the Applicant

(check if applicable)

- There are more relationships to be listed and Par. 1(a) is continued [1] on a "Special Exception Attachment to Par. 1(a)" form.
- In the case of a condominium, the title owner, contract purchaser, or lessee of 10% or more of the units in the condominium.
- \*\* List as follows: Name of trustee, Trustee for (name of trust, if applicable), for the benefit of: (state name of each beneficiary).

FORM SEA-1 Updated (7/1/06)

. Information updated.

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### Special Exception Attachment to Par. 1(a)

DATE: December 1, 2017

(enter date affidavit is notarized)

140433a

for Application No. (s): SE 2017-MV-012

(enter County-assigned application number (s))

(<u>NOTE</u>: All relationships to the application are to be disclosed. Multiple relationships may be listed together, e.g., **Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner**, etc. For a multiparcel application, list the Tax Map Number(s) of the parcel (s) for each owner(s) in the Relationship column.)

**NAME** 

ADDRESS

**RELATIONSHIP(S)** 

(enter first name, middle initial, and last name)

(enter number, street, city, state, and zip code)

(enter applicable relationships listed in **BOLD** above)

Crafted Architecture LLC Christine A. Kelly, AIA

950 North Washington Street, Suite 234 Alexandria, Virginia 22314 Agent for the Applicant

(check if applicable)

There are more relationships to be listed and Par. 1(a) is continued further on a "Special Exception Attachment to Par. 1(a)" form.

[ ]

#### SPECIAL EXCEPTION AFFIDAVIT

140433a DATE: December 1, 2017 (enter date affidavit is notarized) for Application No. (s): SE 2017-MV-012 (enter County-assigned application number(s)) The following constitutes a listing\*\*\* of the SHAREHOLDERS of all corporations disclosed in this 1(b). affidavit who own 10% or more of any class of stock issued by said corporation, and where such corporation has 10 or less shareholders, a listing of all of the shareholders: (NOTE: Include SOLE PROPRIETORSHIPS, LIMITED LIABILITY COMPANIES, and REAL ESTATE **INVESTMENT TRUSTS** herein.) CORPORATION INFORMATION NAME & ADDRESS OF CORPORATION: (enter complete name and number, street, city, state, and zip code) JNI LLC 7821 Schelhorn Road Alexandria, Virginia 22306 **DESCRIPTION OF CORPORATION:** (check one statement) There are 10 or less shareholders, and all of the shareholders are listed below. [7] There are more than 10 shareholders, and all of the shareholders owning 10% or more of any class of stock issued by said corporation are listed below. There are more than 10 shareholders, but no shareholder owns 10% or more of any class of stock issued by said corporation, and no shareholders are listed below. NAMES OF SHAREHOLDERS: (enter first name, middle initial and last name) In Ki Kim, Managing/Member There is more corporation information and Par. 1(b) is continued on a "Special (check if applicable) [/] Exception Affidavit Attachment 1(b)" form. \*\*\* All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of

beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on

the attachment page.

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## Special Exception Attachment to Par. 1(b)

DATE: December 1, 2017	140433a
(enter date affidavit is notarized)	
for Application No. (s): SE 2017-MV-012 (enter County-assigned application number (s))	
NAME & ADDRESS OF CORPORATION: (enter complete name, number, street, city, st	ate, and zip code)
American Tukong LLC 7821 Schelhorn Drive Alexandria, Virginia 22306	
<ul> <li>DESCRIPTION OF CORPORATION: (check one statement)</li> <li>[✓] There are 10 or less shareholders, and all of the shareholders are listed below.</li> <li>[ ] There are more than 10 shareholders, and all of the shareholders owning 10% or class of stock issued by said corporation are listed below.</li> <li>[ ] There are more than 10 shareholders, but no shareholder owns 10% or more of stock issued by said corporation, and no shareholders are listed below.</li> </ul>	
NAMES OF THE SHAREHOLDERS: (enter first name, middle initial, and last name)	
In Ki Kim, Managing/Member	
NAME & ADDRESS OF CORPORATION: (enter complete name, number, street, city, state  Jane Kelsey & Associates, Inc.	e, and zip code)
4041 Autumn Court Fairfax, Virginia 22030	
DESCRIPTION OF CORPORATION: (check one statement)	
<ul> <li>There are 10 or less shareholders, and all of the shareholders are listed below.</li> <li>There are more than 10 shareholders, and all of the shareholders owning 10% or class of stock issued by said corporation are listed below.</li> <li>There are more than 10 shareholders, but no shareholder owns 10% or more of of stock issued by said corporation, and no shareholders are listed below.</li> </ul>	
NAMES OF THE SHAREHOLDERS: (enter first name, middle initial, and last name)	
Jane Kelsey, President	
(check if applicable) [/] There is more corporation information and Par. 1(b) is continued "Special Exception Attachment to Par. 1(b)" form.	further on a

### Special Exception Attachment to Par. 1(b)

DATE: December 1, 2017

(enter date affidavit is notarized) for Application No. (s): SE 2017-MV-012 (enter County-assigned application number (s)) NAME & ADDRESS OF CORPORATION: (enter complete name, number, street, city, state, and zip code) R.C. Fields & Associates, Inc. 730 S. Washington Street Alexandria, Virginia 22314 **DESCRIPTION OF CORPORATION:** (check <u>one</u> statement) There are 10 or less shareholders, and all of the shareholders are listed below. There are more than 10 shareholders, and all of the shareholders owning 10% or more of any []class of stock issued by said corporation are listed below. There are more than 10 shareholders, but no shareholder owns 10% or more of any class of []stock issued by said corporation, and no shareholders are listed below. NAMES OF THE SHAREHOLDERS: (enter first name, middle initial, and last name) R. J. Keller, President Paul Wilder NAME & ADDRESS OF CORPORATION: (enter complete name, number, street, city, state, and zip code) Crafted Architecture LLC 950 North Washington Street, Suite 234 Alexandria, Virginia 22314 **DESCRIPTION OF CORPORATION:** (check one statement) There are 10 or less shareholders, and all of the shareholders are listed below. There are more than 10 shareholders, and all of the shareholders owning 10% or more of any class of stock issued by said corporation are listed below. There are more than 10 shareholders, but no shareholder owns 10% or more of any class []of stock issued by said corporation, and no shareholders are listed below. NAMES OF THE SHAREHOLDERS: (enter first name, middle initial, and last name) Christine Leonard, Sole Member There is more corporation information and Par. 1(b) is continued further on a (check if applicable) 

"Special Exception Attachment to Par. 1(b)" form.

Page Three

#### SPECIAL EXCEPTION AFFIDAVIT

(check if applicable) [ ] There is more partnership information and Par. 1(c) is continued on a "Special Exception Affidavit Attachment to Par. 1(c)" form.

General Partner, Limited Partner, or General and Limited Partner)

\*\*\* All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

### SPECIAL EXCEPTION AFFIDAVIT

		DATE: December 1, 2017 (enter date affidavit is notarized)	140433a			
for Ap	plicati	ion No. (s): SE 2017-MV-012  (enter County-assigned application number(s))				
1(d).	One of the following boxes <u>must</u> be checked:					
	[]	In addition to the names listed in Paragraphs 1(a), 1(b), and 1(c) above, the of any and all other individuals who own in the aggregate (directly and as and beneficiary of a trust) 10% or more of the APPLICANT, TITLE OV PURCHASER, or LESSEE* of the land:	a shareholder, partner,			
	[ <b>v</b> ]	Other than the names listed in Paragraphs 1(a), 1(b), and 1(c) above, no in aggregate (directly and as a shareholder, partner, and beneficiary of a trust APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LES	t) 10% or more of the			
2.	his c indiv	t no member of the Fairfax County Board of Supervisors, Planning Commis or her immediate household owns or has any financial interest in the subject vidually, by ownership of stock in a corporation owning such land, or throughership owning such land.	land either			
	EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on the line below.)					
	None					

There are more interests to be listed and Par. 2 is continued on a "Special Exception Attachment to Par. 2" form.

(check if applicable) []

(county-assigned application number(s), to be entered by County Staff)

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### SPECIAL EXCEPTION AFFIDAVIT

140433a

DATE: December 1, 2017 (enter date affidavit is notarized)

That within the twelve-month period prior to the public hearing of this application, no member of the 3. Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household, either directly or by way of partnership in which any of them is a partner, employee, agent, or attorney, or through a partner of any of them, or through a corporation in which any of them is an officer, director, employee, agent, or attorney or holds 10% or more of the outstanding bonds or shares of stock of a particular class, has, or has had any business or financial relationship, other than any ordinary depositor or customer relationship with or by a retail establishment, public utility, or bank, including any gift or donation having a value of more than \$100, singularly or in the aggregate, with any of those listed in Par. 1 above.

EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on line below.)

 Ms. Susan E. Conway aka Susan Bernstein, as a former agent, is listed in Par. 1(a) and is currently employed with Supervisor Danial G. Storck's office in the Mount Vernon District.

Business or financial relationships of the type described in this paragraph that arise after the filing of this application and before each public hearing must be disclosed prior to the public hearings. See Par. 4 below.)

(check if applicable)	[]	There are more disclosures to be listed and Par. 3 is continued on a
		"Special Exception Attachment to Par. 3" form.

That the information contained in this affidavit is complete, that all partnerships, corporations, 4. and trusts owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land have been listed and broken down, and that prior to each and every public hearing on this matter, I will reexamine this affidavit and provide any changed or supplemental information, including business or financial relationships of the type described in Paragraph 3 above, that arise on or after the date of this application.

WITNESS the following signature:						
(check one)	[ ] Applicant	[ <b>/</b> ] A	pplicant's Authorized Agent			
	Susan C. Langdon, A	Agent				
	(type or print first nam	ne, middle initial, last	name, and & title of signee)			
Subscribed and sworn to befor of Villy , C	e me thisday ounty/City of	of DECEMBER CEIL	2017, in the State/Comm.			
My commission expires: 08	/31/2019		Notary Public			
		6				

If FORM SEA-1 Updated (7/1/06)
. Information added.

